

# Agenda

## Special Meeting of Infrastructure, Regeneration and Economic Development Committee

**Date:** Friday, 7 July 2023

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**Time:** 09:00

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**Format:** Hybrid meeting

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**Contact:** Email: [Nicola.moorcroft@west-dunbarton.gov.uk](mailto:Nicola.moorcroft@west-dunbarton.gov.uk)  
[committee.admin@west-dunbarton.gov.uk](mailto:committee.admin@west-dunbarton.gov.uk)

Dear Member

Please attend a Special meeting of the **Infrastructure, Regeneration and Economic Development Committee** as detailed above.

Members will have the option to attend the meeting remotely or in person at the Civic Space, 16 Church Street, Dumbarton.

The business is shown on the attached agenda.

Yours faithfully

**PETER HESSETT**

Chief Executive

Distribution:-

Councillor David McBride (Chair)  
Councillor Jonathan McColl  
Councillor Michelle McGinty  
Councillor John Millar  
Councillor Lawrence O'Neill (Vice Chair)  
Councillor Lauren Oxley  
Councillor Chris Pollock  
Councillor Martin Rooney  
Councillor Gordon Scanlan  
Councillor Hazel Sorrell  
Councillor Clare Steel  
Councillor Sophie Traynor

All other Councillors for information

Chief Executive  
Chief Officer – Regulatory and Regeneration  
Chief Officer – Supply, Distribution and Property  
Chief Officer – Roads and Neighbourhood

Date of Issue: 29 June 2023

**Audio Streaming**

Audio recordings of the meeting (including the attendance or contribution of any party participating or making a contribution) will be published on the Council's website and the Council's host's webcast/audio stream platform.

You should be aware that the Council is a Data Controller under the General Data Protection Regulation. Data collected during this audio stream will be retained in accordance with the Council's [Privacy Notice](#)\* and Retention Schedules including, but not limited to, for the purpose of keeping historical records and making those records available via the Council's internet site.

\*<http://www.west-dunbarton.gov.uk/privacy/privacy-notice/>

**INFRASTRUCTURE, REGENERATION AND ECONOMIC  
DEVELOPMENT COMMITTEE**

**FRIDAY, 7 JULY 2023**

**AGENDA**

**1 STATEMENT BY CHAIR – AUDIO STREAMING**

The Chair will be heard in connection with the above.

**2 APOLOGIES**

**3 DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in the item of business on this agenda and the reasons for such a declaration.

**4 RECORDING OF VOTES**

The Committee is asked to agree that all votes taken during the meeting be done by roll call vote to ensure an accurate record.

**5 LEASE OF NAPIER HALL, 312 DUMBARTON ROAD, 5 - 9  
OLD KILPATRICK**

Submit report by Chief Officer – Supply, Distribution and Property considering the transfer of Napier Hall to a community organisation that will manage the facility for the benefit of the local community in the form of a lease arrangement.

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