

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

3 November 2003

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL
SERVICES COMMITTEE**

WEDNESDAY, 5 NOVEMBER 2003 at 11.00 a.m.

SUPPLEMENTARY ITEM OF BUSINESS

Dear Member

With reference to the issue of the Agenda of the above meeting on 29 October 2003, please find attached undernoted report which was inadvertently omitted from the agenda.

Yours faithfully

TIM HUNTINGFORD

Chief Executive

Note referred to:-

PLAYGROUND DEVELOPMENT PLAN 2003

(Copy enclosure herewith)

With reference to the Minutes of Meeting of the Community Safety and Environmental Services Committee held on 3 September 2003, resubmit report by the Director of Commercial and Technical Services providing the Committee with information and indicative costs relative to future development of West Dunbartonshire Council's play areas contained within the Playground Development Plan 2003.

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

29 October 2003

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL
SERVICES COMMITTEE**

**WEDNESDAY, 5 NOVEMBER 2003
COUNCIL CHAMBERS
MUNICIPAL BUILDINGS
STATION ROAD
DUMBARTON**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Municipal Buildings, Station Road, Dumbarton on Wednesday, 5 November 2003 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

TIM HUNTINGFORD

Chief Executive

Distribution:

Provost A Macdonald
Councillor C O'Sullivan (Convener)
Councillor J Bolla
Councillor G Calvert
Councillor G Casey
Councillor J Duffy
Councillor L McColl
Councillor D McDonald
Councillor C McLaughlin

1 Opposition Vacancy

All other Councillors for information

Chief Executive
Director of Corporate Services
Director of Commercial & Technical Services
Director of Economic, Planning & Environmental Services
Director of Social Work & Housing Services

COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE

WEDNESDAY, 5 NOVEMBER 2003

AGENDA

1. APOLOGIES

2. MINUTES OF PREVIOUS MEETING

(Copy enclosure pages 1 - 8)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 3 September 2003.

**3. COMMERCIAL & TECHNICAL SERVICES DEPARTMENT - FINANCIAL
REPORT PERIOD 5**

(Copy enclosure pages 9 - 19)

Submit report by the Director of Commercial and Technical Services providing an update on the financial performance of the Commercial and Technical Services Department's budgets to period 5 (31 August 2003).

**4. STRATHCLYDE JOINT POLICE BOARD - CLEANING OF POLICE
OFFICES – DRAFT SERVICE LEVEL AGREEMENT**

(Copy enclosure pages 21 - 23)

Submit report by the Director of Commercial and Technical Services seeking delegated authority in consultation with the Director of Corporate Services, to negotiate the terms of a new Service Level Agreement between West Dunbartonshire Council and Strathclyde Joint Police Board for cleaning of police offices.

5. SUSTAINABLE ENERGY BILL

(Copy enclosure pages 25 - 28)

Submit report by the Director of Commercial and Technical Services concerning a request for help from the Sustainable Energy Partnership to ensure that the above Bill succeeds.

6. ASSOCIATION FOR PUBLIC SERVICE EXCELLENCE (APSE) – SERVICE AWARDS 2003

(Copy enclosure pages 29 - 30)

Submit report by the Director of Commercial and Technical Services advising of an Association for Public Service Excellence (APSE) award achieved by the Leisure Services Section of Commercial and Technical Services.

7. PRO-AM GOLF TOURNAMENT, DALMUIR MUNICIPAL GOLF COURSE – JUNE 2003

(Copy enclosure pages 31 - 33)

Submit report by the Director of Commercial and Technical Services providing information on the outcome of the 2003 Pro-Am Golf Tournament and requesting that consideration be given to staging this tournament in 2004.

8. THE ROYAL SCOTTISH PIPE BAND CHAMPIONSHIPS 2003

(Copy enclosure pages 35 - 39)

Submit report by the Director of Commercial and Technical Services

- (a) informing of the outcome of the 2003 Royal Scottish Pipe Band Championships; and
- (b) requesting that authority be delegated to the Director and the Member/Officer working group to commence discussions and make suitable arrangements with the Royal Scottish Pipe Band Association (RSPBA) to stage the Scottish Pipe Band Championships in 2004.

9. PROVISION OF GRASS FOOTBALL PITCHES

(Copy enclosure pages 41 - 45)

Submit report by the Director of Commercial and Technical Services advising the Committee of current service provision with respect to grass football pitches and identifying possible service enhancements.

**10. ROADS MAINTENANCE REVENUE PROGRAMME 2003/2004 –
PROGRESS REPORT**

(Copy enclosure pages 47 - 51)

Submit report by the Director of Commercial and Technical Services providing an update on the progress made to date on the planned Roads Maintenance Revenue Programme for 2003/2004.

**11. ADDITIONAL FUNDING FOR 20MPH SPEED LIMITS AROUND SCHOOLS
AND RELATED SAFETY CAPITAL PROJECTS**

(Copy enclosure pages 53 - 55)

Submit report by the Director of Commercial and Technical Services seeking approval to spend the additional funding received from the Scottish Executive for projects relating to the introduction of 20mph schemes around schools and related safety projects.

12. WINTER MAINTENANCE STRATEGY DOCUMENT – OCTOBER 2003

(Copy enclosure pages 57 - 147)

Submit report by the Director of Commercial and Technical Services advising of the Council's statutory obligations under Section 34 of the Roads (Scotland) Act 1984 and seeking approval of the Winter Maintenance Strategy Document – October 2003.

**13. ANIMAL BOARDING ESTABLISHMENTS ACT 1963 AND BREEDING OF
DOGS ACTS 1973 AND 1991**

(Copy enclosure pages 149 - 150)

Submit report by the Director of Economic, Planning & Environmental Services concerning Model Licence Conditions and Guidance for licence holders in West Dunbartonshire.

**14. URBAN REGENERATION COMPANIES – SCOTTISH EXECUTIVE
CONSULTATION**

(Copy enclosure pages 151 - 156)

Submit report by the Director of Economic, Planning & Environmental Services providing information on a Scottish Executive Consultation Paper on Urban Regeneration Companies (URC), proposing answers to the questions posed by the Paper and making recommendations on the way forward from the perspective of the Council.

15. DUMBARTON FOOTBALL CLUB

(Copy enclosure pages 157 - 161)

Submit report by the Director of Economic, Planning & Environmental Services informing of proposals from Dumbarton Football Club for development of the Club in the widest context.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk