

WEST DUNBARTONSHIRE COUNCIL

Council Offices, Garshake Road, Dumbarton G82 3PU

8 October 2010

MEETING: TENDERING COMMITTEE

**WEDNESDAY, 20 OCTOBER 2010 at 1.30 P.M.
MEETING ROOM 3
COUNCIL OFFICES
GARSHAKE ROAD
DUMBARTON**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in Meeting Room 3, Council Offices, Garshake Road, Dumbarton on **Wednesday, 20 October 2010 at 1.30 p.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

DAVID McMILLAN

Chief Executive

Distribution:

Councillor J. Finn (Chair)
Councillor J. Bollan
Councillor M. Bootland
Councillor J. Brown
Councillor D. McBride
Councillor J. McColl
Councillor J. McElhill
Councillor J. Millar

Chief Executive
All Directors

All other Councillors for information

For information on the following agenda please contact Scott Kelly, Committee Officer, Legal, Administrative and Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737220.
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TENDERING COMMITTEE

WEDNESDAY, 20 OCTOBER 2010

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

3. MINUTES OF PREVIOUS MEETING

Submit, for approval as a correct record, the Minutes of Meeting of the Tendering Committee held on 7 September 2010.

4. PROVISION OF BANKING SERVICES

Submit report by the Executive Director of Corporate Services seeking approval to commence the tendering process for the Provision of Banking Services for the period 1 April 2011 to 31 March 2014, with an option to extend until 31 March 2016.

**5. REMOVAL, SUPPLY & LAY SUPERIMPOSED ROAD MARKINGS
MATERIAL TERM CONTRACT 2010 – 2011**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Removal, Supply & Lay Superimposed Road Markings Material Term Contract 2010 – 2011 and seeking approval to accept the lowest priced tender.

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6. TENDER FOR THE APPOINTMENT OF A CONSULTANT TO CARRY OUT A HOUSING STAGE 2 STRUCTURAL SURVEY

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received and seeking approval for award of contract to carry out a stage 2 structural survey which will inform the Council's current knowledge of data in the Housing Plan and support the progression of discussions on stock transfer arrangements.

7. DOOR ENTRY AND CLOSE UPGRADES, 2010 – 2011

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Door Entry and Close Upgrades 2010 – 2011 and seeking approval to accept the lowest tender.

8. CENTRAL HEATING INSTALLATION & BOILER REPLACEMENT: 2010/2011 – CONTRACT C

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for Central Heating & Boiler Replacement: 2010/2011 – Contract C and seeking approval to accept the lowest tender.

9. LIFT REFURBISHMENT – GLENNIFER VIEW, BURNSIDE COURT AND OVERTOUN COURT, CLYDEBANK (Copy to follow)

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Glennifer View, Burnside Court and Overtoun Court, Clydebank project and seeking approval to accept the lowest tender.

10. TENDER FOR THE SUPPLY AND DISTRIBUTION OF FRESH FRUIT, VEGETABLES, POTATOES & PREPARED PRODUCTS (Copy to follow)

Submit report by the Executive Director of Housing, Environmental and Economic Development for the supply and distribution of Fresh Fruit, Vegetables, Potatoes & Prepared Products.