

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

26 February 2004

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL
SERVICES COMMITTEE**

**WEDNESDAY, 3 MARCH 2004
COUNCIL CHAMBERS
MUNICIPAL BUILDINGS
STATION ROAD
DUMBARTON**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Municipal Buildings, Station Road, Dumbarton on Wednesday, 3 March 2004 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

TIM HUNTINGFORD

Chief Executive

Distribution:

Provost A Macdonald
Councillor C O'Sullivan (Convener)
Councillor J Bolla
Councillor G Calvert
Councillor G Casey
Councillor J Duffy
Councillor L McColl
Councillor D McDonald
Councillor C McLaughlin

1 Opposition Vacancy

All other Councillors for information

Chief Executive
Director of Corporate Services
Director of Commercial & Technical Services
Director of Economic, Planning & Environmental Services
Director of Social Work & Housing Services
Director of Education & Cultural Services

COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE

WEDNESDAY, 3 MARCH 2004

AGENDA

1. APOLOGIES

2. MINUTES OF PREVIOUS MEETING

(Pages 1 - 10)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 7 January 2004.

3. SUSTAINABLE ENERGY BILL

(Pages 11 - 12)

With reference to the Minutes of Meeting of the Committee held on 5 November 2003 (Page 378, paragraph 1101 refers), submit report by the Chief Executive advising that the Sustainable Energy Bill received the Royal Assent on 21 October 2003 and is now in force as the Sustainable Energy Act.

4. THE ROYAL SCOTTISH PIPE BAND CHAMPIONSHIPS 2004 – NOMINATIONS FOR MEMBER/OFFICER WORKING GROUP

With reference to the Minutes of Meeting of the Committee held on 5 November 2003 (Pages 379/380, paragraph 1107 refers), the Committee is requested to consider nominations for the Member/Officer Working Group which will oversee arrangements for the Scottish Pipe Band Championships in May 2004.

5. WORKING FOR FAMILIES - PROGRESS & SUBMISSION

(Pages 13 - 14)

Submit report by the Director of Economic, Planning and Environmental Services providing an update on the progress of the Council's proposals for this Fund and seeking delegated authority to approve a final submission to the Scottish Executive, which would be required before the date of the next meeting of the Committee.

6. THE OLD ACADEMY BUILDING, CHURCH STREET, DUMBARTON
(Pages 15 - 18)

Submit report by the Director of Economic, Planning and Environmental Services proposing a strategy for promoting an appropriate development at the Old Academy Building and its surroundings at Church Street, Dumbarton.

7. SALE OF 2.52 ACRES OR THEREBY OF LAND AT BEARDMORE PLACE TO LINK GROUP LTD.
(Pages 19 - 21)

Submit report by the Director of Economic, Planning and Environmental Services proposing the sale of Council land at Beardmore Place for the purpose of residential development by Link Group Ltd.

8. HALDANE GREEN CORRIDOR
(Pages 23 - 24)

Submit report by the Director of Economic, Planning and Environmental Services seeking authority for the Council to be the lead agency for the implementation of a landscaping and access project at the Haldane Green Corridor.

9. PRIVATE SECTOR REPAIR AND IMPROVEMENT GRANTS – BID FOR FUNDING FOR PRIVATE SECTOR HOUSING GRANT (PSHG) FUNDING FROM COMMUNITIES SCOTLAND
(Pages 25 - 26)

Submit report by the Director of Economic, Planning and Environmental Services informing of the bidding process for grant funding for private sector repair and improvement grants and seeking approval of the bid which will be submitted to Communities Scotland by 3 March 2004.

10. DEBT COUNSELLING POLICY
(Pages 27 - 32)

Submit report by the Director of Economic, Planning and Environmental Services seeking approval for a debt counselling policy for the Trading Standards section.

11. CONSULTATION ON PROPOSED CHANGES TO THE LEGAL CONTROLS ON FIREWORKS

(Pages 33 - 35)

Submit report by the Director of Economic, Planning and Environmental Services on proposed changes to the legal controls regulating the sale of fireworks.

12. LICENSING OF HOUSES IN MULTIPLE OCCUPATION (HMO) 2003/05

(Pages 37 - 38)

Submit report by the Director of Economic, Planning and Environmental Services seeking approval of the strategy to be employed to identify all Houses in Multiple Occupation and to agree the associated charges.

13. ECONOMIC, PLANNING AND ENVIRONMENTAL SERVICES – BUDGETARY CONTROL REPORT PERIOD 9

(Pages 39 - 41)

Submit report by the Director of Economic, Planning and Environmental Services informing on how the budgets controlled by the Economic, Planning and Environmental Services Department are performing against projections for the period up to 31 December 2003 (Period 9).

14. COMMERCIAL & TECHNICAL SERVICES DEPARTMENT – FINANCIAL REPORT PERIOD 9

(Pages 43 - 57)

Submit report by the Director of Commercial and Technical Services providing an update on the financial performance of the Commercial and Technical Services Department's Probable Outturns to period 9 (31 December 2003).

15. CYCLING, WALKING AND SAFER STREETS PROJECTS 2004/2005

(Pages 59 - 63)

With reference to the Minutes of Meeting of the Committee held on 7 January 2004 (Page 484, paragraph 1567 refers), submit report by the Director of Commercial and Technical Services seeking approval to undertake a list of schemes which will be funded from the public transport budget of the Scottish Executive.

16. FAIRGROUND AT DUMBARTON COMMON, MAY 2004

(Pages 65 - 66)

Submit report by the Director of Commercial and Technical Services providing an update on progress in arranging an alternative fairground at Dumbarton Common for the May bank holiday period 2004.

17. FIREWORKS DISPLAY AT CLYDEBANK

(Pages 67 - 69)

Submit report by the Director of Commercial and Technical Services providing an update on progress in arranging a proposed fireworks display in Clydebank on 6 November 2004.

18. PROPOSED APPLICATION TO SPORTSCOTLAND LOTTERY FUND FOR GRANT ASSISTANCE TOWARDS THE DEVELOPMENT OF AN ATHLETICS FACILITY AT POSTIES PARK, DUMBARTON

(Pages 71 - 73)

Submit report by the Director of Commercial and Technical Services providing an update on proposals for a synthetic, all-weather athletics track and field facility at Posties Park, Dumbarton and exploring the viability in proceeding further with development of this project.

19. LITTER CONTROL IN WEST DUNBARTONSHIRE

(Pages 75 - 126)

Submit report by the Director of Commercial and Technical Services providing information on the development and implementation of Council wide improvements in the control and management of litter.

20. LANDFILL ALLOWANCE SCHEME

(Pages 127 - 135)

Submit report by the Director of Commercial and Technical Services informing on the Landfill Allowance Scheme and providing an updated report on issues relating to the Landfill Directive (99/31/EC).

21. 20 MPH SPEED LIMITS AROUND SCHOOLS AND RELATED ROAD SAFETY WORKS

(Pages 137 - 163)

Submit report by the Director of Commercial and Technical Services advising of the proposed programme of works to introduce mandatory 20mph speed limits around all schools within West Dunbartonshire.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk