

# Supplementary Agenda Special Meeting of Licensing Committee



**Date:** Friday, 9 November 2018

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**Time:** 10:00

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**Venue:** Civic Space, 16 Church Street, Dumbarton G82 1QL

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**Contact:** Nuala Borthwick, Committee Officer  
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Dear Member

## Item to Follow

I refer to the agenda for the above meeting which was issued on 25 October 2018 and now enclose a copy of the undernoted report which was not available for issue at that time.

Yours faithfully

**JOYCE WHITE**

Chief Executive

Undernote:-

## **Item to Follow**

### **3 EXCLUSION OF PRESS AND PUBLIC 3**

The Committee is asked to pass the following resolution:-

“That under Section 50A(4) of the Local Government (Scotland) Act, 1973 the press and public be excluded from the meeting for the following item of business on the grounds that it may involve the likely disclosure of exempt information as defined in Paragraph 14 of Part 1 of Schedule 7A of the Act.”

### **4 APPLICATION FOR GRANT OF A TEMPORARY PUBLIC ENTERTAINMENT LICENCE 5 - 6**

#### **Name and Address of Applicant**

#### **Date Applied**

Michael Reilly  
114 Craiglea Road  
Duntocher  
Clydebank  
G81 6LA

8 October 2018

Submit report by the Strategic Lead – Regulatory concerning an application for Grant of a Temporary Public Entertainment Licence by the above named person.

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#### **Distribution:**

Councillor Jim Finn (Chair)  
Councillor Jim Brown  
Councillor Ian Dickson  
Councillor Jonathan McColl (Vice Chair)  
Councillor Marie McNair  
Councillor John Mooney  
Councillor Lawrence O'Neill  
Councillor Brian Walker

All other Councillors for information

Chief Executive  
Strategic Director – Regeneration, Environment and Growth  
Strategic Director – Transformation and Public Service Reform  
Chief Officer of Health & Social Care Partnership

Date issued: 30 October 2018



## **NOT FOR PUBLICATION**

**by virtue of Paragraph 14 of Part 1 of Schedule 7A of  
the Local Government (Scotland) Act, 1973**

**ANY ACTION TAKEN OR TO BE TAKEN IN  
CONNECTION WITH THE PREVENTION,  
INVESTIGATION OR PROSECUTION OF CRIME**