

**WEST DUNBARTONSHIRE COUNCIL**  
Council Offices, Garshake Road, Dumbarton G82 3PU

27 January 2005

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL  
SERVICES COMMITTEE**

**WEDNESDAY, 2 FEBRUARY 2005  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on Wednesday, 2 February 2005 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

**TIM HUNTINGFORD**

Chief Executive

**Distribution:**

Provost A Macdonald  
Councillor D McDonald (Convener)  
Councillor J Bolla  
Councillor G Calvert  
Councillor G Casey  
Councillor L McColl  
Councillor C McLaughlin  
Councillor C O'Sullivan

1 Opposition Vacancy

All other Councillors for information

Chief Executive  
Director of Corporate Services  
Director of Housing & Technical Services  
Director of Development & Environmental Services  
Director of Social Work Services  
Director of Education & Cultural Services

# **COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE**

**WEDNESDAY, 2 FEBRUARY 2005**

## **AGENDA**

**1. APOLOGIES**

**2. MINUTES OF PREVIOUS MEETING**

(Pages 1 - 7)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 1 December 2004.

**3. OWNERSHIP ISSUES CONCERNING THE RIVER LEVEN**

(Pages 9 - 12)

Submit report by the Director of Corporate Services seeking approval to take appropriate action with regard to ownership issues which have arisen in respect of the River Leven.

**4. FINANCIAL REPORT PERIOD 8 2004/2005**

(Pages 13 - 21)

Submit report by the Director of Housing and Technical Services providing an update on the financial performance of the Housing and Technical Services Department to 15 December 2004 (Period 8).

**5. LEISURE PROVISION FOR INDIVIDUALS WITH DISABILITIES**

(Pages 23 - 25)

Submit report by the Director of Housing and Technical Services advising of the progress made to date in ensuring Council run leisure facilities are accessible to individuals with disabilities and outlining the development of an activity programme for children with disabilities.

**6. EMERGENCY CLOSURE OF DILLICHIP FOOTBRIDGE (BLACK BRIDGE), BONHILL**

(Pages 27 - 29)

Submit report by the Director of Housing and Technical Services informing of the requirement to undertake an immediate emergency closure of Dillichip Footbridge following adverse weather on the evening of 11 January 2005 and seeking approval to undertake an option appraisal on the replacement of the structure.

**7. CYCLING, WALKING AND SAFER STREETS PROJECT 2005/2006**

(Pages 31 - 33)

Submit report by the Director of Housing and Technical Services seeking approval to undertake a list of schemes which will be funded from the Scottish Executive public transport budget.

**8. VEHICLE REPLACEMENT PROGRAMME 2005/2006**

(Pages 35 - 38)

Submit report by the Director of Housing and Technical Services:-

- (a) seeking approval to purchase light vehicles up to 4.5 tonnes gross vehicle weight (GVW) through the ABC framework agreement; and
- (b) seeking to commence tendering procedures for heavy goods vehicles over 4.6 tonnes (GVW).

**9. CENTRAL ENERGY EFFICIENCY FUND**

(Pages 39 - 44)

Submit report by the Director of Housing and Technical Services advising of the formal offer of grant support received from the Scottish Executive to assist the Council in the setting up of a Central Energy Efficiency Fund.

**10. BUDGETARY CONTROL**

(Pages 45 - 46)

Submit report by the Director of Development and Environmental Services informing on how the budgets controlled by the Development and Environmental Services Department are performing against projections for the period up until 15 December 2004.

**11. DEVELOPMENT AND ENVIRONMENTAL SERVICES – MANAGEMENT REVIEW**

(Pages 47 - 50)

Submit report by the Director of Development and Environmental Services making recommendations on a revised management structure for the Department of Development and Environmental Services.

**12. CLYDEBANK PLAN 2003-2010 (UPDATED NOVEMBER 2004)**

(Pages 51 - 53)

Submit report by the Director of Development and Environmental Services on the content of the Clydebank Plan 2003-2010 (updated November 2004) prepared by Clydebank Rebuilt Ltd.

**13. PROPOSED DEVELOPMENTS AT CLYDEBANK**

(Pages 55 - 62)

Submit report by the Director of Development and Environmental Services on progress concerning supermarket and associated developments at Clydebank.

**14. PROPOSALS FOR AN AREA TOURISM PARTNERSHIP**

(Pages 63 - 64)

Submit report by the Director of Development and Environmental Services on proposals by Visit Scotland to establish an Area Tourism Partnership and recommending that the Committee nominate one Member to serve on this group.

**15. TRADING ACCOUNT – ESTATES MANAGEMENT**

(Pages 65 - 67)

Submit report by the Director of Development and Environmental Services providing monitoring information and reporting on the performance of the Estates Management trading activity.

**16. LEGAL OFFER TO PURCHASE LAND AT BURNS STREET, RENTON**

(Pages 69 - 72)

Submit report by the Director of Development and Environmental Services advising that Cordale Housing Association Ltd. has submitted an offer to purchase land from the Council at Burns Street, Renton and recommending an appropriate course of action.

**17. LANDFILL ALLOWANCE SCHEME REGULATIONS**

(Pages 73 - 79)

Submit report by the Director of Development and Environmental Services:-

- (a) providing information on the Landfill Allowance Scheme Regulations which are designed to reduce the amount of biodegradable waste which is landfilled and ensure that Scotland meets its share of the obligations set out in the Landfill Directive; and
- (b) making recommendations on changes to the Council's waste management policies and practices to ensure that the Council's diversion of waste from landfill is maximised.

**18. STRATEGIC WASTE IMPLEMENTATION PLAN – KERBSIDE RECYCLING SCHEME**

(Pages 81 - 84)

Submit report by the Director of Development and Environmental Services providing an update on the Council's blue bin kerbside recycling scheme.

**19. CHARGING POLICY – DOMESTIC WHEELED BINS**

(Pages 85 - 86)

Submit report by the Director of Development and Environmental Services recommending an amendment to the Council policy on charging for the supply of domestic wheeled bins.

**20. COMMITTEE ON RADIOACTIVE WASTE MANAGEMENT –  
CONSULTATION ON LONG-TERM RADIOACTIVE WASTE MANAGEMENT**

(Pages 87 - 95)

Submit report by the Director of Development and Environmental Services recommending a proposed response on Radioactive Waste Management (CoRWM) regarding the safe long-term management of the United Kingdom's radioactive waste.

**21. CONTAMINATED LAND**

(Pages 97 - 98)

Submit report by the Director of Development and Environmental Services informing on the allocation of additional resources by the Scottish Executive for the cleaning up of contaminated land.

**22. ANTI-SOCIAL BEHAVIOUR ETC. (SCOTLAND) ACT 2004 PART 5 NOISE**

(Pages 99 - 100)

Submit report by the Director of Development and Environmental Services seeking the formal adoption of Part 5 (Sections 41 – 54) of the Anti-Social Behaviour etc. (Scotland) Act 2004.

**23. SALE OF SPRAY PAINTS TO YOUNG PEOPLE**

(Pages 101 - 102)

Submit report by the Director of Development and Environmental Services seeking approval to enforce a new law prohibiting the sale of spray paints to persons under 16 years of age.

## **24. LICENSING OF SUPPLIERS OF FIREWORKS**

(Pages 103 - 105)

Submit report by the Director of Development and Environmental Services seeking approval for procedures to issue, refuse or revoke licences to supply fireworks.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)