

**WEST DUNBARTONSHIRE COUNCIL**  
Council Offices, Garshake Road, Dumbarton G82 3PU

29 September 2006

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL  
SERVICES COMMITTEE**

**WEDNESDAY, 4 OCTOBER 2006  
COUNCIL CHAMBERS  
MUNICIPAL BUILDINGS  
STATION ROAD  
DUMBARTON**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Municipal Buildings, Station Road, Dumbarton on Wednesday, 4 October 2006 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

**TIM HUNTINGFORD**

Chief Executive

**Distribution:**

Provost A Macdonald  
Councillor G Black  
Councillor J Bolla  
Councillor G Calvert  
Councillor G Casey  
Councillor L McColl  
Councillor D McDonald  
Councillor C McLaughlin  
Councillor M McNair  
Councillor C O'Sullivan (Convener)

All other Councillors for information

Chief Executive  
Director of Housing, Regeneration and Environmental Services  
Director of Education & Cultural Services  
Acting Director of Social Work Services

# **COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE**

**WEDNESDAY, 4 OCTOBER 2006**

## **AGENDA**

**1. APOLOGIES**

**2. MINUTES OF PREVIOUS MEETING**

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 2 August 2006.

**3. SCOTTISH ACCIDENT PREVENTION COUNCIL (SAPC) 2006  
SECONDARY SCHOOLS' PUBLIC SPEAKING COMPETITION WINNERS:  
WEST DUNBARTONSHIRE COUNCIL – ST ANDREW'S HIGH SCHOOL**

Submit report by the Director of Housing, Regeneration and Environmental Services informing of West Dunbartonshire Council's success in the 2006 Secondary Schools' Public Speaking Competition organised by the SAPC.

The successful team from St Andrew's High School will be in attendance to deliver their winning presentation to the Committee.

**4. HOUSING, REGENERATION & ENVIRONMENTAL SERVICES -  
PERFORMANCE REPORT**

Submit report by the Director of Housing, Regeneration and Environmental Services providing information on the performance of areas within Regeneration and Land Services and providing information on:-

- (a) Statutory Performance Indicators for the first quarter of 2006/07 and unaudited year end performance figures which were not available for the previous report in August 2006; and
- (b) The Department's programme of Best Value Reviews for Land and Regeneration Services.

**5. FINANCIAL REPORT 2006/2007 TO 15 AUGUST 2006 (PERIOD 4)**

Submit report by the Director of Housing, Regeneration and Environmental Services providing an update on the financial performance of the Housing, Regeneration and Environmental Services Department to 15 August 2006 (Period 4).

**6. 2006 PRO-AM GOLF TOURNAMENT, DALMUIR MUNICIPAL GOLF COURSE**

Submit report by the Director of Housing, Regeneration and Environmental Services providing information on the outcome of the 2006 tournament and seeking views on staging this tournament in 2007.

**7. THE ROYAL SCOTTISH PIPE BAND CHAMPIONSHIPS 2006**

Submit report by the Director of Housing, Regeneration and Environmental Services advising of details concerning the staging of the 2006 Royal Scottish Pipe Band Championships at Levensgrove Park, Dumbarton and providing a summary of the content of the independent evaluation undertaken at this event.

**8. STRATEGIC WASTE IMPLEMENTATION PLAN PHASE 2 – HIGH RISE AND TENEMENTAL HOUSING**

Submit report by the Director of Housing, Regeneration and Environmental Services:-

- (a) providing an update on recycling service provision for the high rise, and tenemental housing which was identified as unsuitable for participation in Phase 1 of the Council's Strategic Waste Implementation Plan (SWIP); and
- (b) seeking approval for the implementation of a doorstep recycling service for all high rise and tenemental housing.

**9. GROUNDS OF CROSSLET HOUSE**

Submit report by the Director of Housing, Regeneration and Environmental Services advising of options in respect of providing access to a proposed housing development in the grounds of Crosslet House and seeking the Committee's instructions as to the way ahead.

**10. APPLICATION TO LEASE - 9 MITCHELL WAY, ALEXANDRIA TO CHEQUE CENTRE PROPERTIES LIMITED**

Submit report by the Director of Housing, Regeneration and Environmental Services advising of an application to lease shop premises at 9 Mitchell Way, Alexandria by a financial services provider.

**11. WAR MEMORIALS – WEST DUNBARTONSHIRE**

Submit report by the Director of Housing, Regeneration and Environmental Services providing an update on the current condition of the War Memorials within West Dunbartonshire and outlining remedial work undertaken in 2006.

**12. UPDATE ON YEAR 2 PERFORMANCE OF EMPLOYEE COSMOPOLITAN MEMBERSHIP SCHEME**

Submit report by the Director of Housing, Regeneration and Environmental Services providing an update on the year 2 success of the Employee Cosmopolitan Membership Scheme which provides employees of West Dunbartonshire Council with discounted opportunities to participate in physical activity at the Council's indoor leisure facilities.

**13. NATIONAL MEN'S HEALTH WEEK 2006 – LEISURE SERVICES**

Submit report by the Director of Housing, Regeneration and Environmental Services providing an update on the successful involvement of Leisure Services in National Men's Health Week.

**14. GREEN TRAVEL PLAN “WESTBOUND”**

Submit report by the Director of Housing, Regeneration and Environmental Services seeking approval for introducing the Council’s first Green Travel Plan branded as “Westbound”.

**15. CLYDE FASTLINK™ EXPANSION**

Submit report by the Director of Housing, Regeneration and Environmental Services:-

- (a) advising of the current work on the potential to extend Glasgow’s Fastlink™ project along the north bank of the Clyde to Clydebank; and
- (b) seeking endorsement of the Committee’s support to the project.

**16. ASSESSMENT OF SCHOOL BUS PICK-UP POINTS**

Submit report by the Director of Housing, Regeneration and Environmental Services advising of the development of a methodology for the assessment of pick-up points used for school transport, and outlining the proposed development of this work.

**17. WINTER MAINTENANCE STRATEGY – 2006**

Submit report by the Director of Housing, Regeneration and Environmental Services apprising of the Council’s statutory obligations under Section 34 of the Roads (Scotland) Act 1984 and seeking approval of the Winter Maintenance Strategy – 2006.

For information on the above agenda please contact Craig Stewart, Administrative Officer, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk