

WEST DUNBARTONSHIRE COUNCIL

Council Offices, Garshake Road, Dumbarton G82 3PU

14 May 2010

MEETING: TENDERING COMMITTEE

**WEDNESDAY, 26 MAY 2010 at 9.30 A.M.
COUNCIL CHAMBERS
CLYDEBANK TOWN HALL
DUMBARTON ROAD
CLYDEBANK**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on **Wednesday, 26 May 2010 at 9.30 a.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

DAVID McMILLAN

Chief Executive

Distribution:

Councillor J. Finn (Chair)
Councillor J. Bollan
Councillor M. Bootland
Councillor J. Brown
Councillor D. McBride
Councillor J. McColl
Councillor J. McElhill
Councillor J. Millar

Chief Executive
All Directors

All other Councillors for information

TENDERING COMMITTEE

WEDNESDAY, 26 MAY 2010

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

3. MINUTES OF PREVIOUS MEETING

Submit, for approval as a correct record, the Minutes of Meeting of the Tendering Committee held on 20 April 2010.

4. TENDER FOR THE DELIVERY OF COMMUNITY PLANNING PARTNERSHIP – COMMUNITY ENGAGEMENT SERVICES

Submit report by the Chief Executive advising of tenders received for the delivery of Community Planning Partnership (CPP) community engagement services and seeking approval to accept the lowest tender.

5. SCHOOLS REGENERATION PROJECT – ICT ACTIVE EQUIPMENT

Submit report by the Executive Director of Educational Services advising of tenders received for the provision of a Local Area Network (LAN) infrastructure and Internet Protocol (IP) telephony solution for the three new primary schools, Bonhill Primary School, Goldenhill Primary School and St Eunan's Primary School, and seeking approval to accept the best value tender.

**6. ADDITIONAL SUPPORT NEEDS AND/OR MEDICAL NEEDS TRANSPORT TENDERS TO BE AWARDED FOR 2010/2011, 2011/2012 AND 2012/2013
(Copy to follow)**

Submit report by the Executive Director of Educational Services:-

- (a) presenting for noting, contracts to be awarded for sums not exceeding £50,000 in connection with Additional Support Needs and/or Medical Needs Transport Tenders;
- (b) presenting for approval, contracts to be awarded for sums exceeding £50,000; and
- (c) requesting approval for the Executive Director of Educational Services to re-award contracts not exceeding £50,000 as required.

For information on the above agenda please contact Scott Kelly, Committee Officer, Legal, Administrative and Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU. Tel: (01389) 737220.
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