

**WEST DUNBARTONSHIRE COUNCIL**  
Council Offices, Garshake Road, Dumbarton G82 3PU

2 February 2007

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL  
SERVICES COMMITTEE**

**WEDNESDAY, 7 FEBRUARY 2007  
COUNCIL CHAMBERS  
MUNICIPAL BUILDINGS  
STATION ROAD  
DUMBARTON**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Municipal Buildings, Station Road, Dumbarton on Wednesday, 7 February 2007 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID MCMILLAN**

Chief Executive

**Distribution:**

Provost A Macdonald  
Councillor G Black  
Councillor J Bolla  
Councillor G Calvert  
Councillor G Casey  
Councillor L McColl  
Councillor D McDonald (Convener)  
Councillor C McLaughlin  
Councillor M McNair  
Councillor C O'Sullivan

All other Councillors for information

Chief Executive  
Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services)  
Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services)  
Director of Education & Cultural Services  
Director of Social Work Services

# **COMMUNITY SAFETY AND ENVIRONMENTAL SERVICES COMMITTEE**

**WEDNESDAY, 7 FEBRUARY 2007**

## **AGENDA**

**1. APOLOGIES**

**2. MINUTES OF PREVIOUS MEETING**

**(Pages 1 - 9)**

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 6 December 2006.

**3. PROPOSED REVISION TO WEST DUNBARTONSHIRE COUNCIL'S  
MANAGEMENT RULES FOR THE ADMINISTRATION OF PUBLIC PARKS  
AND OPEN SPACES**

**(Pages 11 - 23)**

Submit report by the Chief Executive seeking approval of the proposed revised Management Rules for the Administration of Public Parks and Open Spaces.

**4. PROPOSED REVISION TO WEST DUNBARTONSHIRE COUNCIL'S BYE-  
LAW PROHIBITING THE CONSUMPTION OF ALCOHOLIC LIQUOR IN  
DESIGNATED PUBLIC PLACES**

**(Pages 25 - 26)**

Submit report by the Chief Executive seeking approval to take steps to amend the current bye-law prohibiting the consumption of alcohol in designated public places within West Dunbartonshire to make it an offence to be in possession of an open container which has alcohol therein in a designated public place.

**5. CUSTOMER QUESTIONNAIRES – CORPORATE BUILDINGS AND  
RECEPTION SERVICES**

**(Pages 27 - 29)**

Submit report by the Chief Executive providing costs for the provision of a reception service in Clydebank Town Hall and proposals of how parking at the Municipal Buildings, Dumbarton could be improved.

**6. FINANCIAL REPORT 2006/2007 TO 15 DECEMBER 2006 (PERIOD 8)**

**(Pages 31 - 38)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) providing an update on the financial performance of the Housing, Regeneration and Environmental Services Department to 15 December 2006 (Period 8).

**7. AIRCRAFT NOISE MONITORING WITHIN CLYDEBANK**

**(Pages 39 - 48)**

**(a) Deputation**

The Committee is requested to consider whether or not it wishes to receive a deputation from Mr Tam Brady, Whitecrook Community Group in connection with the above.

**(b) Report by the Acting Director of Housing, Regeneration and Environmental Services**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) advising of the results of aircraft noise monitoring obtained from the Environmental Noise Monitor (ENM) located within the Whitecrook area of Clydebank for the period July to October 2006.

**8. AIR QUALITY MONITORING, JOHN KNOX STREET, CLYDEBANK**

**(Pages 49 - 55)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) informing of the results of air quality monitoring at John Knox Street, Clydebank.

**9. CALL DIVERSION TO CONSUMER DIRECT SCOTLAND**

**(Pages 57 - 61)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) seeking approval to continue to divert telephone calls for consumer advice to Consumer Direct Scotland.

**10. RAISING THE AGE LIMIT FOR SALE OF TOBACCO FROM 16 TO 18**

**(Pages 63 - 68)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) seeking approval of the draft response to the Scottish Executive's consultation on raising the age of person to whom retailers can sell tobacco products legally from 16 to 18.

**11. PUBLIC HEALTH LEGISLATION IN SCOTLAND: A CONSULTATION**

**(Pages 69 - 73)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) informing of a response sent to the Scottish Executive in early January 2007 in order to meet the 12 January 2007 deadline for responses.

**12. NUTRITION AND HEALTH CERTIFICATES**

**(Pages 75 - 77)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) advising of the recent award of Nutrition and Health Certificates to Catering staff.

**13. QUEST ACCREDITATION FOR LEISURE SERVICES**

**(Pages 79 - 82)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) advising on the success of the Leisure Services Section in maintaining Quest accreditation with increased scores during recent assessments of the three main leisure facilities.

**14. LOCAL TRANSPORT STRATEGY 2006-2009 – CONSULTATION DRAFT**

**(Pages 83 - 86)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) seeking approval of a Consultation Draft of the proposed West Dunbartonshire Local Transport Strategy.

**NOTE:** Copies of the Consultation Draft have been issued to Members, are available in the Vale of Leven, Dumbarton and Clydebank Libraries as well as being available online.

**15. REGIONAL TRANSPORT STRATEGY FOR THE WEST OF SCOTLAND  
2007-2021 CONSULTATIVE DRAFT**

**(Pages 87 - 95)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) seeking approval for a response to the Consultative Draft of the Regional Transport Strategy (RTS) for the West of Scotland 2007-2021.

**16. SUSTRANS GRANT 2006/07 - TACKLING THE SCHOOL RUN: CYCLE  
LINKS AND CYCLE PARKING**

**(Pages 97 - 99)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) advising of the recent award of grant funding totalling £125,000 from Sustrans and to note the projects to be undertaken.

**17. TO DECLARE SURPLUS THE MILLBURN ROAD DEPOT, MAIN STREET,  
RENTON AND SALE ON THE OPEN MARKET**

**(Pages 101 - 103)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Land & Environmental Services) seeking authority to declare surplus to operational requirements the Millburn Roads Depot and to sell this property on the open market.

**18. ENERGY EFFICIENCY REVIEW UPDATE**

**(Pages 105 - 109)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) advising on progress with general efficiency issues relating to Council buildings and on the projects and initiatives under development by the Corporate Energy Team (CET) and Home Energy Conservation Act (HECA) Officer.

**19. LOCH LOMOND HIGHLAND GAMES – 2006 AND BEYOND**

**(Pages 111 - 114)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) advising:-

- (a) on the outcome of the 2006 Loch Lomond Highland Games (LLHG);
- and

- (b) seeking approval for a proposed formal agreement between the Council and the LLHG committee which will secure the staging of the games in 2007 and develop the potential of this prestigious event.

**20. CLYDEBANK CREMATORIUM – CREMATORIA ABATEMENT OF MERCURY EMISSIONS ORGANISATION – CAMEO SCHEME**  
**(Pages 115 - 117)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) advising of the development of the CAMEO scheme as it affects Clydebank Crematorium.

**21. COMMUNITY WARDEN SURVEY**  
**(Pages 119 - 125)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) providing the results of the Community Wardens Service survey conducted in June 2006, and comparing the results with a similar survey carried out in July 2004.

**22. OVERTOUN HOUSE, DUMBARTON – PROGRESS REPORT NUMBER 2 AND PROPOSED ALTERATIONS TO LEASE**  
**(Pages 127 - 131)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) informing of the progress of works being undertaken to refurbish Overtoun House and recommending variations of the terms of the existing lease to Overtoun House Christian Centre (OHCC).

**23. DUMBARTON HOUSING AND COMMERCIAL STUDY**  
**(Pages 133 - 136)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) informing of the preparation of the Dumbarton Housing and Commercial Study, outlining its broad content and seeking approval to provide partnership support to Dunbritton Housing Association for the next stage in taking the study forward to implementation.

**24. ALEXANDRIA STREETScape DESIGN GUIDE**

**(Pages 137 - 140)**

Submit report by the Acting Director of Housing, Regeneration and Environmental Services (Housing & Regeneration Services) informing of the preparation of the Alexandria Streetscape Design Guide, outlining its broad content and seeking approval for its adoption as Supplementary Planning Guidance to be taken into account in the determination of any planning application lying within the geographical area covered by the Design Guide.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)