

# Agenda



## Planning Committee

**Date:** Wednesday, 17 April 2024

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**Time:** 10.00

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**Venue:** Civic Space, Council Offices, 16 Church Street, Dumbarton G82 1QL

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**Contact:** **Email: Nicola Moorcroft, Committee Officer**  
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Dear Member

Please attend a meeting of the **Planning Committee** as detailed above.

The business is shown on the attached agenda.

Yours faithfully

**PETER HESSETT**

Chief Executive

Distribution:-

Councillor Lawrence O'Neill (Chair)  
Councillor Gurpreet Singh Johal (Vice Chair)  
Councillor Ian Dickson  
Councillor Daniel Lennie  
Provost Douglas McAllister  
Councillor June McKay  
Councillor Karen Murray Conaghan  
Councillor Chris Pollock  
Councillor Hazel Sorrell  
Councillor Sophie Traynor

All other Councillors for information

Date of Issue: 4 April 2024

**PLANNING COMMITTEE**  
**WEDNESDAY, 17 APRIL 2024**

**AGENDA**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

Members are invited to declare if they have any interests in the items of business on this agenda and the reasons for such declarations.

**3 OPEN FORUM**

The Committee is asked to note that no open forum questions have been submitted by members of the public.

**4 MINUTES OF PREVIOUS MEETING 5 - 12**

Submit for approval, as a correct record, the Minutes of the Meeting of the Planning Committee held on 13 March 2024.

**5 PLANNING APPLICATIONS**

Submit reports by the Planning, Building Standards and Environmental Health Manager, in respect of the following Planning applications:

**(a) DC23/211/PPP:** Proposed construction of Marine Technology Park comprising industrial units for marine engineering, fabrication, research and development, and associated uses; along with site access and associated infrastructure (in principle) at site of former Carless Oil Terminal, Erskine Ferry Road, Old Kilpatrick by Malin Group. **To Follow**

**(b) DC23/120/FUL:** Erection of decking (retrospective) at 57B Broomhill Crescent, Bonhill, Alexandria by Mr John Graham **13 - 20**

**6 STREET NAMING AND NUMBERING POLICY To Follow**

Submit report by the Planning, Building Standards and Environmental Health Manager, regarding the above.