

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

24 March 2011

SPECIAL MEETING: **HOUSING, ENVIRONMENT & ECONOMIC
DEVELOPMENT COMMITTEE**

**TUESDAY, 29 MARCH 2011 AT 10.00 A.M.
MEETING ROOM 3
COUNCIL OFFICES
GARSHAKE ROAD
DUMBARTON**

Dear Member

Please attend a Special Meeting of the **Housing, Environment and Economic Development Committee** to be held in Meeting Room 3, Council Offices, Garshake Road, Dumbarton on Tuesday, 29 March 2011 at 10.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

DAVID McMILLAN

Chief Executive

Distribution:

Councillor W. Hendrie (Chair)
Councillor J. McElhill (Vice Chair)
Councillor C. McLaughlin
Councillor J. Brown
Councillor J. McColl
Councillor W. McLaughlin
Councillor G. Casey
Councillor G. Calvert
Councillor J. Millar
Councillor J. Bollan

All other Councillors for information

Chief Executive
Executive Director of Housing, Environmental & Economic Development
Executive Director of Corporate Services
Executive Director of Educational Services
Director of West Dunbartonshire Community Health and Care Partnership

For information on the following agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk

**HOUSING, ENVIRONMENT & ECONOMIC
DEVELOPMENT COMMITTEE**

SPECIAL MEETING

WEDNESDAY, 29 MARCH 2011

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

**3. REGENERATION AREAS: PROPOSED DISPOSAL OF VACANT COUNCIL
OWNED LAND AT TURNBERRY PLACE, CASTLEHILL**

(copy to follow)

Submit report by the Executive Director of Housing, Environmental and Economic Development on the above.

**4. PROPOSED SALE OF KIPPEN DAIRY SITE, MAIN STREET, ALEXANDRIA
TO CORDALE HOUSING ASSOCIATION LIMITED**

(copy to follow)

Submit report by the Executive Director of Housing, Environmental and Economic Development on the above.