

**WEST DUNBARTONSHIRE COUNCIL**  
Council Offices, Garshake Road, Dumbarton G82 3PU

26 March 2009

**MEETING: HOUSING, ENVIRONMENT & ECONOMIC  
DEVELOPMENT COMMITTEE**

**WEDNESDAY, 8 APRIL 2009  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member

Please attend a Meeting of the **Housing, Environment and Economic Development Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on Wednesday, 8 April 2009 at 10.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID McMILLAN**

Chief Executive

**Distribution:**

Councillor W. Hendrie (Chair)  
Councillor J. McColl  
Councillor C. McLaughlin (Vice Chair)  
Councillor J. Brown  
Councillor J. Finn  
Councillor W. McLaughlin  
Councillor G. Casey  
Councillor G. Calvert  
Councillor D. McBride  
Councillor J. Bolla

All other Councillors for information

Chief Executive  
Executive Director of Social Work & Health  
Executive Director of Corporate Services  
Executive Director of Housing, Environmental and Economic Development  
Executive Director of Educational Services

**HOUSING, ENVIRONMENT & ECONOMIC  
DEVELOPMENT COMMITTEE**

**WEDNESDAY, 8 APRIL 2009**

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

**3. MINUTES OF PREVIOUS MEETINGS**

Submit for approval as a correct record, the undernoted Minutes of Meetings of the Housing, Environment and Economic Development Committee:-

- (a) Ordinary Meeting on 4 February 2009
- (b) Special Meeting on 11 February 2009

**4. SINGLE OUTCOME AGREEMENTS**

Submit report by the Chief Executive presenting the latest draft of the new Single Outcome Agreement (SOA).

**5. DUNBARTONSHIRE LOCAL BIODIVERSITY ACTION PLAN**

Submit report by the Chief Executive presenting a draft of the new Dunbartonshire Local Biodiversity Action Plan (DLBAP).

**6. COUNCIL HOUSE SALES**

Submit report by the Executive Director of Corporate Services seeking review of the Council's policy on housing improvements affecting tenants who have concluded a contract to purchase their Council house under 'Right to Buy' legislation.

**7. HOUSING IMPROVEMENT PLAN: PROGRESS UPDATE**

Submit report by the Executive Director of Housing, Environmental and Economic Development informing of the progress being made relating to the Housing Improvement Plan.

**8. RE-LET STANDARD**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval of the proposed re-let standard for void properties that has been developed in consultation with Tenants and Residents Groups and other stakeholders.

**9. PERFORMANCE IMPROVEMENT ACTIONS – STATUTORY PERFORMANCE INDICATORS – HOUSING RESPONSE REPAIRS**

Submit report by the Executive Director of Housing, Environmental and Economic Development informing of the performance improvement actions taken to ensure that targets for second, third and fourth priority housing response repairs Statutory Performance Indicators are met.

**10. PRIVATE SECTOR HOUSING GRANT**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on some important changes being introduced to Private Sector Housing Grant (PSHG), intimating the offer of grant from the Scottish Government for PSHG for 2009/10 and recommending how this funding should be allocated and prioritised.

**11. FORTNIGHTLY COLLECTION OF DRY RECYCLATE PILOT SCHEME**

Submit report by the Executive Director of Housing, Environmental and Economic Development on the outcome of the 6 month fortnightly collection pilot scheme for dry recyclate (blue bin) which commenced in August 2008, and identifying options for delivering an increased frequency of recyclate collections across the Council area and identifying how effective the Council's recycling programme is in terms of real impact.

**12. WEST DUNBARTONSHIRE COUNCIL'S TOURISM STRATEGY & ACTION PLAN (2009 – 12)**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval of the West Dunbartonshire Tourism Strategy and Action Plan (2009 – 12), of which an Executive summary and Action Plan is presented as an Appendix to the report.

**13. ASSET MANAGEMENT PLAN – 2009 UPDATE**

Submit report by the Executive Director of Housing, Environmental and Economic Development introducing the draft Asset Management Plan – 2009 Update (AMP – 2009 Update) and seeking approval of its content.

**14. SALE OF SURPLUS PREMISES AT 1 MILL ROAD, CLYDEBANK**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to sell the former care home known as “Mill Haven”, 1 Mill Road, Clydebank on the open market for residential purposes.

**15. PURCHASE OF LAND EXTENDING TO 630 SQUARE METRES OR THEREBY AT HELENSLEE ROAD, DUMBARTON IN RELATION TO THE SALE OF LEVENFORD HOUSE, HELENSLEE ROAD, DUMBARTON**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to acquire the land extending to 630 square metres or thereby at Helenslee Road, Dumbarton from the current owners, as shown hatched on the plan appended to the report.

For information on the above agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)