

**WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton G82 3PU**

2 September 2010

**MEETING: TENDERING COMMITTEE**

**TUESDAY, 7 SEPTEMBER 2010 at 9.15 A.M.  
COUNCIL CHAMBERS  
MUNICIPAL BUILDINGS  
STATION ROAD  
DUMBARTON**

**ITEMS TO FOLLOW AND A SUPPLEMENTARY  
ITEM OF BUSINESS**

Dear Member,

With reference to the agenda for the above Meeting of the Tendering Committee which was issued on 26 August 2010, I now attach for your attention copies of the undernoted reports which were not available for issue at that time, together with an additional item of business.

Yours faithfully

**DAVID McMILLAN**

Chief Executive

Note referred to:-

**10. CONSTRUCTION SUPPORT UNIT**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the supply and delivery of a pilot Construction Support Unit on behalf of the Community Planning Partnership (CPP).

## **11. PROPERTY ADVISORY SERVICES FOR MITCHELL WAY, ALEXANDRIA**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for property advisory services to assist with the disposal and redevelopment of the Mitchell Way site in Alexandria town centre, and seeking approval to accept the lowest tender.

Supplementary Item of Business:

## **12. CLYDEBANK TOWN HALL – BRUCE STREET BATHS – SPECIALIST DEMOLITION CONTRACT**

Submit report by the Executive Director of Corporate Services advising of tenders received for the specialist demolition of the Baths Complex in Bruce Street, Clydebank (not the pool complex), and seeking approval to accept the lowest tender.

**Note: Members are asked to note that in accordance with Standing Order No 7, Councillor Finn (Chair) has accepted this item as a matter of urgency.**

### **Distribution:**

Councillor J. Finn (Chair)  
Councillor J. Bollan  
Councillor M. Bootland  
Councillor J. Brown  
Councillor D. McBride  
Councillor J. McColl  
Councillor J. McElhill  
Councillor J. Millar

Chief Executive  
All Directors

### **All other Councillors for information**

For information on the above agenda please contact Scott Kelly, Committee Officer, Legal, Administrative and Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737220.  
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