

WEST DUNBARTONSHIRE COUNCIL

Council Offices, Garshake Road, Dumbarton G82 3PU

8 April 2010

MEETING: TENDERING COMMITTEE

**TUESDAY, 20 APRIL 2010 at 9.00 A.M.
COUNCIL CHAMBERS
CLYDEBANK TOWN HALL
DUMBARTON ROAD
CLYDEBANK**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on **Tuesday, 20 April 2010 at 9.00 a.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

DAVID McMILLAN

Chief Executive

Distribution:

Councillor J. Finn (Chair)
Councillor J. Bollan
Councillor M. Bootland
Councillor J. Brown
Councillor D. McBride
Councillor J. McColl
Councillor J. McElhill
Councillor J. Millar

Chief Executive
All Directors

All other Councillors for information

TENDERING COMMITTEE

TUESDAY, 20 APRIL 2010

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

3. MINUTES OF PREVIOUS MEETING

Submit, for approval as a correct record, the Minutes of Meeting of the Tendering Committee held on 24 March 2010.

4. TENDER FOR THE DELIVERY OF WEST DUNBARTONSHIRE'S CONSTRUCTION SUPPORT UNIT

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval for the Council to initiate a tender on behalf of the Community Planning Partnership (CPP) for the supply and delivery of a pilot Construction Support Unit.

5. ARGYLE BOWLING CLUB – PROPOSED ERECTION OF NEW CLUB HOUSE

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Argyle Bowling Club – Proposed Erection of New Club House project and seeking approval to accept the lowest tender.

6. ALEXANDRIA MASTERPLAN: TENDER FOR APPOINTMENT OF PROPERTY ADVISOR

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to initiate a tender process to appoint a property advisor at an appropriate stage to assist the Council with the marketing and development of key sites within Alexandria town centre.

7. SUPPLY AND DELIVERY OF FRESH FRUIT, VEGETABLES, POTATOES AND PREPARED PRODUCTS (copy to follow)

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to initiate a tendering exercise for a contract for the Supply and Delivery of Fresh Fruit, Vegetables, Potatoes and Prepared Products.

8. REPAIRS TO CATERING & CLEANING EQUIPMENT (copy to follow)

Submit report by the Executive Director of Housing, Environmental and Economic Development advising on the outcomes of a tendering process for the appointment of three repairs contractors for the period May 2010 to April 2012, with an option to extend until April 2013.

For information on the above agenda please contact Scott Kelly, Committee Officer, Legal, Administrative and Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU. Tel: (01389) 737220.
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