

**WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton G82 3PU**

14 May 2010

**MEETING: WEST DUNBARTONSHIRE COUNCIL**

**WEDNESDAY 26 MAY 2010  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member,

Please attend a Meeting of **West Dunbartonshire Council** to be held in the **Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank, on Wednesday, 26 May 2010 at 6.00 p.m.**

The business is as shown on the attached agenda.

Yours faithfully

**DAVID MCMILLAN**

Chief Executive

Distribution:-

All Members of West Dunbartonshire Council.

Chief Executive

Executive Director of Corporate Services

Executive Director of Educational Services

Interim Executive Directors of Social Work and Health

Executive Director of Housing, Environmental & Economic Development

For information on the following agenda please contact George Hawthorn, Legal, Administrative and Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU on Tel: (01389) 737204 or e-mail: [george.hawthorn@west-dunbarton.gov.uk](mailto:george.hawthorn@west-dunbarton.gov.uk)

**WEST DUNBARTONSHIRE COUNCIL**

**WEDNESDAY, 26 MAY 2010**

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and state the reasons for such declarations.

**3. MINUTES OF PREVIOUS MEETING**

Submit for approval as a correct record, the Minutes of Meeting of West Dunbartonshire Council held on Wednesday, 28 April 2010.

**4. OPEN FORUM**

The Council is asked to note that no open forum questions have been submitted by members of the public.

**5. MINUTES OF THE COMMUNITY PARTICIPATION COMMITTEE HELD ON 14 APRIL 2010**

Submit for information, and where necessary ratification, the Minutes of the Meeting of the Community Participation Committee held on 14 April 2010.

**6. "HEALTHCHECK" REPORT BY MICHAEL O'NEILL ON EDUCATIONAL SERVICES**

Submit report by the Executive Director of Educational Services informing the Council of the progress made in implementing the recommendations of the "Healthcheck" report by consultant Michael O'Neill based on his examination of structures within Educational Services carried out between November 2009 and January 2010.

**7. STRATEGIC REVIEW OF MANAGEMENT OF EARLY EDUCATION AND CHILDCARE CENTRES**

Submit report by the Executive Director of Educational Services:-

- (a) informing the Council of proposals to change the management of Early Education & Childcare Centres;
- (b) seeking approval to conduct formal consultations under the terms of the Schools (Consultation) (Scotland) Act 2010 in relation to the management of nine Early Education and Childcare Centres and Kilpatrick Early Years Service (KEYS); and
- (c) outlining proposals to review the potential for relocation of five Early Education & Childcare Centres into Primary School buildings.

**8. BEST VALUE IMPROVEMENT PLAN (Copy to follow)**

Submit report by the Chief Executive presenting progress on the Best Value Improvement Plan (BVIP).

**9. AN OVERVIEW OF LOCAL GOVERNMENT IN SCOTLAND 2009 – AUDIT SCOTLAND**

Submit report by the Chief Executive updating the Council following the recent Overview of Local Government in Scotland 2009 report by Audit Scotland and suggesting a list of questions which elected members may wish to ask to help identify how West Dunbartonshire Council is dealing with the issues raised within the report.

**10. RIGHT FIRST TIME – A PRACTICAL GUIDE FOR PUBLIC AUTHORITIES IN SCOTLAND TO DECISION MAKING AND THE LAW**

Submit report by the Executive Director of Corporate Services informing the Council of the terms of the recently published Scottish Government document entitled “Right First Time – A Practical Guide for Public Authorities in Scotland to Decision Making and the Law.”

**11. CONSULTATION ON THE WEST DUNBARTONSHIRE CORPORATE PARENTING STRATEGY (Copy to follow)**

Submit report by the Executive Director of Educational Services seeking approval of the proposed West Dunbartonshire Corporate Parenting Strategy.

**12. HOUSING INSPECTION IMPROVEMENT PLAN (Copy to follow)**

Submit report by the Executive Director of Housing, Environment and Economic Development making recommendations in respect of the Housing Inspection Improvement Plan.

**13. CORRESPONDENCE FROM TOMASZ TRAFAS, CONSUL GENERAL OF THE REPUBLIC OF POLAND**

Submit, for information, a copy of letter received from Tomasz Trafas, Consul General of the Republic of Poland, in response to the letter received from Provost Agnew, on behalf of this Council, which offered the Council's condolences on the tragic death of President Lech Kaczynski, his wife and many others who lost their lives in the aircraft disaster over Russia.

**14. NOTICE OF MOTION**

**Motion by Councillor Martin Rooney – 2010 General Election**

Council congratulates the Returning Officer, the Depute Returning Officer and all the election staff for the efficient and effective conduct during the 2010 General Election.

Council also congratulates Ms Gemma Doyle MP on her election to the Westminster Parliament as representative of West Dunbartonshire and looks forward to working with her over the months and years ahead for the benefit of the people in West Dunbartonshire.