

## **WEST DUNBARTONSHIRE COUNCIL**

### **Report by Acting Director of Housing, Regeneration and Environmental Services (Land and Environmental Services)**

**Tendering Committee: 6 December, 2006**

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**Subject: Awarding of Contract for installation of public lighting – McColl Avenue, Alexandria**

#### **1. Purpose**

- 1.1** To advise the Committee of tenders received for the installation of public lighting for McColl Avenue, Alexandria and to recommend acceptance of the most economically advantageous tender

#### **2. Background**

- 2.1** The Street Lighting programme for 2006/2007 was approved by the Community Safety and Environmental Services Committee on the 3<sup>rd</sup> May 2006.
- 2.2** McColl Avenue, Alexandria was included in the approved list of schemes and tenders for this project were received on 20<sup>th</sup>. November 2006 from 5 contractors.

#### **3. Main Issues**

- 3.1** The works comprise of the replacement of old steel columns with sodium lighting with modern galvanised steel columns incorporating CDO/TT white lamps.

#### **4. Personnel Issues**

- 4.1** Design, electrical and civil engineering services and Planning Supervision are being carried out in-house by the Traffic and Transportation Services Section of Housing, Regeneration and Environmental Services.

#### **5. Financial Implications**

- 5.1** Funding for the project will be met from within the approved capital budget.
- 5.2** All tenders have been checked arithmetically and represent good value by current pricing levels. Adjustments have been made where appropriate in accordance with the code of tendering procedures. Details are contained within Appendix 1 – Statement of Tenders Received.

#### **6. Conclusion**

- 6.1** The most economically advantageous tender has been received from Centre Great 1991 Ltd, Ayr.

## **7. Recommendation**

- 7.1 The Committee is invited to approve the awarding of the contract to Centre Great 1991 Ltd. in the amount of £62658.65 as the most economically advantageous tender**

**Ronald Dinnie**

**Acting Director of Housing, Regeneration and Environmental Services  
(Land and Environmental Services)**

**Date: 28 November, 2006**

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**Wards Affected:** 18

**Appendix:** Form ST/1 – Statement of Tenders Received

**Background Papers:** Report to Community Safety and Environmental services  
Committee 3<sup>rd</sup> May 2006 "Street Lighting Programme  
2006/2007

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