



**NSHIRE COUNCIL**  
**DEPARTMENT OF HOUSING, ENVIRONMENTAL & ECONOMIC**  
**DEVELOPMENT**  
(Architectural Services)

**STATEMENT OF TENDERS RECEIVED**

CONTRACT: MTC – Hand Held Fire Fighting Equipment

REF: H/3472/M/JC/LD

TENDERS FOR THE ABOVE WERE RECEIVED ON 21<sup>st</sup> October 2008  
AND I WOULD REPORT AS FOLLOWS:

HEED CODE	CONTRACTOR NAME	BEFORE CHECKING	AFTER CHECKING	LOWEST AMOUNT
	M & G Fire Protection Ltd	35% deduction		
	Fire Protection Services Ltd	7.5% deduction		
SUB TOTAL				
Other Costs Or Savings				
Addendum Bill of Savings				
Total Additions/Deductions				
<b>TOTAL COST OF PROJECT</b>				

Note: Fees per Dept of Housing, Environmental & Economic Development

**Executive Director of Housing, Environmental &**

**Economic Development Signature (pp)\***

**Date** 2/12/08

\* Only where Director's Delegated Authority applies, either by Standing Orders Clause 50 (a),(b),(d),(e), or granted by Council of (date to be inserted).

See Notes Overleaf

**NOTES**

1. The lowest two tenders have been checked arithmetically and represent good value by current pricing levels; adjustments have been made where appropriate in accordance with the code of tendering procedures.
2. The following contractors were invited to tender but declined: -  
  
CMD Fire & Security Ltd  
Lambert Contracts Ltd
3. The date of lodgement of Tenders was 21<sup>st</sup> October 2008
4. The date of expiry of Tenders is 21<sup>st</sup> March 2009
5. The Head of Finance (Dept. of Corporate Services) has been consulted in accordance with financial regulations.
6. A Pre-Construction Information Pack relating to the CDM Regulations was not required for this project.
7. The Chief Executive Officer and the Executive Director of Housing, Environmental and Economic Development are in agreement with this report.
8. It is recommended that the tender of M & G Fire Protection Ltd be selected as the most economically advantageous Tender for the Authority and be approved by the Members of the Tendering Committee, and the Executive Director of Housing, Environmental & Economic Development for acceptance.

**Report Compiled by J Corcoran**

**Date: 14 November 2008**

**John J McKerracher**  
**Head of Property & Technical Services.**  
Date : 14 November 2008

Ref: H/3472/M/JC/LD

Note: Tenders in excess of £30,000 are to be submitted to the Tendering Committee for approval

PROJECT: MTC – Hand Held Fire Fighting Equipment

WARD NO: Various

DESCRIPTION OF WORK / ADDRESSES

Testing, maintenance and replacement, as necessary, of hand held fire fighting equipment located in Council's operational buildings.

ANTICIPATED START DATE: December 2008

CONTRACT DURATION: Two years