

**WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton G82 3PU**

13 June 2008

**PLEASE NOTE TIME OF MEETING**

**MEETING: TENDERING COMMITTEE**

**WEDNESDAY, 18 JUNE 2008 at 1.00 P.M.  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on **Wednesday, 18 June 2008 at 1.00 p.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID McMILLAN**

Chief Executive

**Distribution:**

Councillor J. Finn (Chair)  
Councillor J. Bollan  
Councillor M. Bootland  
Councillor J. Brown  
Councillor D. McBride  
Councillor J. McColl  
Councillor J. McElhill  
Councillor J. Millar

Chief Executive  
All Directors

**All other Councillors for information**

## **TENDERING COMMITTEE**

**WEDNESDAY, 18 JUNE 2008**

### **AGENDA**

**1. APOLOGIES**

**2. MINUTES OF PREVIOUS MEETING**

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 28 May 2008.

**3. MAINSTREAM SCHOOL TRANSPORT – CONTRACTS ARRANGED FOR WEST DUNBARTONSHIRE COUNCIL BY STRATHCLYDE PARTNERSHIP FOR TRANSPORT (SPT)**

Submit report by the Executive Director of Educational Services:-

- (a) presenting for noting contracts to be awarded for sums not exceeding £30,000; and
- (b) presenting for approval contracts to be awarded for sums exceeding £30,000.

**4. DOOR ENTRY AND CLOSE UPGRADES, DUMBARTON AND ALEXANDRIA )**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Door Entry and Close Upgrades, Dumbarton and Alexandria and seeking approval to accept the most economically advantageous tender.

**5. NEW SYNTHETIC PITCH AT OUR LADY AND ST PATRICK'S HIGH SCHOOL**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the New Synthetic Pitch at Our Lady and St Patrick's High School and seeking approval to accept the most economically advantageous tender.

**6. BOUNDARY FENCING, MOUNTBLOW**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for Boundary Fencing at Mountblow and seeking approval to accept the most economically advantageous tender.

**7. CENTRAL HEATING INSTALLATION AND BOILER REPLACEMENT: 2008/2009**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for Central Heating Installation and Boiler Replacement: 2008/2009 and seeking approval to accept the most economically advantageous tender.

**8. COCHNO STREET DEPOT, CLYDEBANK – ALTERATIONS AND EXTENSION**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Alterations and Extension to Cochno Street Depot, Clydebank and seeking approval to accept the most economically advantageous tender.

**9. TENDER FOR THE SUPPLY AND DELIVERY OF THE WEST DUNBARTONSHIRE EMPLOYABILITY PROGRAMME – NEIGHBOURHOOD OUTREACH SERVICE**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval for the Council to initiate a tender on behalf of the Community Planning Partnership (CPP) for the supply and delivery of the West Dunbartonshire Employability Programme – Neighbourhood Outreach Service.

**10. TENDER FOR THE SUPPLY AND DELIVERY OF THE WEST DUNBARTONSHIRE EMPLOYABILITY PROGRAMME – KEY WORKER SERVICE**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval for the supply and delivery of the West Dunbartonshire Employability Programme – Key Worker Service.

## 11. LEVENVALE PRIMARY SCHOOL – TOILET UPGRADE

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the Renovation of Boys Toilets at Levenvale Primary School and seeking approval to accept the most economically advantageous tender.

For information on the above agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)