

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

5 January 2003

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL
SERVICES COMMITTEE**

**WEDNESDAY, 7 JANUARY 2004
COUNCIL CHAMBERS
MUNICIPAL BUILDINGS
STATION ROAD
DUMBARTON**

SUPPLEMENTARY ITEM OF BUSINESS

Dear Member,

With reference to the agenda for the above Meeting of the Community Safety & Environmental Services Committee which was issued on 23 December 2003, the Convener, Councillor O'Sullivan, has agreed that the undernoted report be considered as an additional item of business.

Yours faithfully,

TIM HUNTINGFORD

Chief Executive

Note referred to:-

ENVIRONMENTAL IMPROVEMENTS – DRUMRY AREA ACTION PLAN

(Copy enclosure herewith)

Submit report by the Director of Economic, Planning and Environmental Services recommending support in principle for delivery of environmental improvements through the Drumry Area Action Plan and a funding contribution to facilitate delivery of one of the proposals contained within the plan.

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

23 December 2003

PLEASE NOTE CHANGE
OF VENUE OF MEETING

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL
SERVICES COMMITTEE**

**WEDNESDAY, 7 JANUARY 2004
COUNCIL CHAMBERS
MUNICIPAL BUILDINGS
STATION ROAD
DUMBARTON**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Municipal Buildings, Station Road, Dumbarton on Wednesday, 7 January 2004 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

TIM HUNTINGFORD

Chief Executive

Distribution:

Provost A Macdonald
Councillor C O'Sullivan (Convener)
Councillor J Bolla
Councillor G Calvert
Councillor G Casey
Councillor J Duffy
Councillor L McColl
Councillor D McDonald
Councillor C McLaughlin

1 Opposition Vacancy

All other Councillors for information

Chief Executive
Director of Corporate Services
Director of Commercial & Technical Services
Director of Economic, Planning & Environmental Services
Director of Social Work & Housing Services
Director of Education & Cultural Services

COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE

WEDNESDAY, 7 JANUARY 2004

AGENDA

1. APOLOGIES

2. MINUTES OF PREVIOUS MEETING

(Copy enclosure pages 1 - 8)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 5 November 2003.

**3. COMMERCIAL & TECHNICAL SERVICES DEPARTMENT - FINANCIAL
REPORT PERIOD 7**

(Copy enclosure pages 9 - 21)

Submit report by the Director of Commercial and Technical Services providing an update on the financial performance of the Commercial and Technical Services Department's budgets to period 7 (31 October 2003).

4. SWIMMING POOL CHILD ADMISSION POLICY

(Copy enclosure pages 23 - 28)

Submit report by the Director of Commercial and Technical Services:-

- (a) outlining national guidance in respect of child admissions to public swimming pools; and
- (b) proposing amendments to the existing policy operated by West Dunbartonshire Council.

5. CYCLING, WALKING AND SAFER STREETS PROJECTS 2004/2005

(Copy enclosure pages 29 - 31)

Submit report by the Director of Commercial and Technical Services seeking approval to undertake a list of schemes which will be funded from the public transport budget of the Scottish Executive.

6. REPAIRS TO DUMBARTON BRIDGE

(Copy enclosure pages 33 - 37)

Submit report by the Director of Commercial and Technical Services advising of the appointment of the Contractor engaged to undertake repairs to Dumbarton Bridge.

7. VEHICLE REPLACEMENT PROGRAMME 2004/2005

(Copy enclosure pages 39 - 42)

Submit report by the Director of Commercial and Technical Services seeking approval to commence tendering procedures for the council wide supply of vehicles and appropriate leasing package for the financial year 2004/05.

8. NUTRITION IN SCOTTISH SCHOOLS: EXPERT PANEL REPORT – HUNGRY FOR SUCCESS

(Copy enclosure pages 43 - 45)

Submit report by the Director of Commercial and Technical Services advising of the progress made within West Dunbartonshire in implementing the recommendations outlined in the Scottish Executive Report, Hungry for Success – A Whole School Approach to School Meals in Scotland.

9. WEST DUNBARTONSHIRE STRATEGIC COMMUNITY SAFETY PARTNERSHIP – SCHOOL HOLIDAY DIVERSIONARY INITIATIVES

(Copy enclosure pages 47 - 49)

Submit report by the Director of Commercial and Technical Services advising of the involvement by the Department of Commercial and Technical Services in the delivery of school holiday diversionary activities in conjunction with other Council services and local partner organisations.

10. BETTER NEIGHBOURHOOD SERVICES FUND – NEIGHBOURHOOD FITNESS CENTRES

(Copy enclosure pages 51 - 53)

Submit report by the Director of Commercial and Technical Services advising of progress in relation to the construction and scheduled opening of Neighbourhood Fitness Centres in four of the authority's secondary schools.

11. ACCESS AUDIT – MITCHELL WAY, ALEXANDRIA

(Copy enclosure pages 55 - 57)

Submit report by the Director of Commercial and Technical Services providing an update on the outcome of the disabled access audit carried out at Mitchell Way, Alexandria.

**12. ECONOMIC, PLANNING AND ENVIRONMENTAL SERVICES –
BUDGETARY CONTROL REPORT PERIOD 7**

(Copy enclosure pages 59 - 68)

Submit report by the Director of Economic, Planning and Environmental Services informing on how the budgets controlled by the Economic, Planning and Environmental Services Department are performing against projections for the period up to October 2003 (Period 7).

**13. THE ENFORCEMENT OF HEALTH AND SAFETY AT WORK LAW BY THE
ENVIRONMENTAL HEALTH SECTION**

(Copy enclosure pages 69 - 86)

Submit report by the Director of Economic, Planning and Environmental Services seeking approval of the Health and Safety Enforcement Service Plan 2003/06 and an updated Health and Safety Enforcement Policy Statement.

14. NOISE ENFORCEMENT POLICY

(Copy enclosure pages 87 - 93)

Submit report by the Director of Economic, Planning and Environmental Services seeking approval of a noise enforcement policy for West Dunbartonshire.

**15. ENVIRONMENTAL PROTECTION ACT 1990, PART II A – SECOND
REVIEW OF INSPECTION STRATEGY FOR THE IDENTIFICATION OF
POTENTIALLY CONTAMINATED LAND**

(Copy enclosure pages 95 - 100)

Submit report by the Director of Economic, Planning and Environmental Services advising of the results of the review of the Inspection Strategy for the Identification of Potentially Contaminated Land.

16. DRAFT WATER SERVICES (SCOTLAND) BILL – CONSULTATION ON PROPOSED PROVISIONS

(Copy enclosure pages 101 - 115)

Submit report by the Director of Economic, Planning and Environmental Services advising of proposals by the Scottish Executive for addressing the possibility of competition on Scotland's Public Water and Sewerage Networks.

17. FORTHCOMING CONTROLS ON THE SUPPLY, POSSESSION AND USE OF FIREWORKS

(Copy enclosure pages 117 - 120)

Submit report by the Director of Economic, Planning and Environmental Services informing on forthcoming changes to the legal controls which regulate the supply, possession and use of fireworks.

18. REVISED CONDITIONS FOR PETROLEUM LICENCES

(Copy enclosure pages 121 - 126)

Submit report by the Director of Economic, Planning and Environmental Services seeking approval for new conditions to be attached to licences granted for the keeping of petroleum spirit in underground tanks.

19. LOWER CLYDE TRADING STANDARDS CONSORTIUM WORKING GROUP

(Copy enclosure pages 127 - 128)

Submit report by the Director of Economic, Planning and Environmental Services seeking approval for participation in the Lower Clyde Trading Standards Consortium Working Group.

20. DEPARTMENT OF TRADE AND INDUSTRY (DTI): CONSUMER STRATEGY PROJECT – FUTURE OF TRADING STANDARDS SERVICE

(Copy enclosure pages 129 - 130)

Submit report by the Director of Economic, Planning and Environmental Services informing on plans being progressed by the DTI to develop a world class consumer protection framework.

21. PROPOSED SUPERSTORE DEVELOPMENT – CLYDEBANK TOWN CENTRE

(Copy enclosure pages 131 - 132)

Submit report by the Director of Economic, Planning & Environmental Services advising of a proposal by the Co-operative Insurance Society Ltd. to promote the development of a superstore on land immediately to the south of the Forth and Clyde Canal in Clydebank Town Centre.

22. 15 MEADOWBANK STREET, DUMBARTON - DISPOSAL OF 1394 SQ. M. OR THEREBY OF GROUND

(Copy enclosure pages 133 - 135)

Submit report by the Director of Economic, Planning & Environmental Services seeking approval to dispose of land extending to 1394 sq. m. or thereby at 15 Meadowbank Street, Dumbarton to the Inland Revenue.

23. CONSENT TO NEGOTIATE THE DISPOSAL TO THE ADJACENT LANDOWNER OF 5.14 ACRES OR THEREBY ADJOINING ST. JAMES RETAIL PARK, DUMBARTON

(Copy enclosure pages 137 - 139)

Submit report by the Director of Economic, Planning & Environmental Services advising of a written proposal received in connection with the Council's ground adjacent to St. James Retail Park, Dumbarton and seeking consent to enter into detailed negotiations to dispose of this site.

24. POSSIBLE SALE OF COUNCIL LAND AT GLASGOW ROAD/FAIFLEY ROAD, HARDGATE TO TESCO STORES LTD. FOR PROPOSED SUPERSTORE DEVELOPMENT

(Copy enclosure pages 141 - 142)

Submit report by the Director of Economic, Planning & Environmental Services advising that agents acting for Tesco Stores Ltd. have requested an extension of the period available to the company to submit a planning appeal in respect of the above development.

25. HOUSING (SCOTLAND) ACT 2001, PART 6: CHANGES IN THE PROVISIONS FOR PRIVATE SECTOR HOUSING IMPROVEMENT & REPAIR GRANTS

(Copy enclosure pages 143 - 153)

Submit report by the Director of Economic, Planning & Environmental Services providing an update on significant changes which have been introduced to private sector improvement and repair grants and seeking agreement on a proposed policy for the prioritisation and allocation of financial resources.

26. WORKING FOR FAMILIES: OFFER OF FUNDS

(Copy enclosure pages 155 - 157)

Submit report by the Director of Economic, Planning & Environmental Services seeking approval for the acceptance of a grant offer from the Scottish Executive of £1.2M over the financial year 2004/05 and 2005/06, to help disadvantaged people in deprived areas into work by providing access to flexible, affordable childcare to enable parents to enter education, training or employment.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk