

**WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton G82 3PU**

12 June 2009

**MEETING: WEST DUNBARTONSHIRE COUNCIL**

**WEDNESDAY 24 JUNE 2009  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member,

Please attend a Meeting of **West Dunbartonshire Council** to be held in the **Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank, on Wednesday, 29 April 2009 at 6.00 p.m.**

The business is as shown on the attached agenda.

Yours faithfully

**DAVID MCMILLAN**

Chief Executive

Distribution:-

All Members of West Dunbartonshire Council.

Chief Executive

Executive Director of Corporate Services

Executive Director of Educational Services

Executive Director of Social Work and Health

Executive Director of Housing, Environmental & Economic Development

For information on the following agenda please contact George Hawthorn, Legal, Administrative and Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU on Tel: (01389) 737204 or e-mail: [george.hawthorn@west-dunbarton.gov.uk](mailto:george.hawthorn@west-dunbarton.gov.uk)

**WEST DUNBARTONSHIRE COUNCIL**

**WEDNESDAY, 24 JUNE 2009**

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and state the reasons for such declarations.

**3. MINUTES OF PREVIOUS MEETING**

Submit for approval as a correct record, the Minutes of Meeting of West Dunbartonshire Council held on Wednesday, 27 May 2009.

**4. OPEN FORUM**

The Council is asked to note that no open forum questions have been received from members of the public.

**5. MINUTES OF THE COMMUNITY PARTICIPATION COMMITTEE HELD ON 20 MAY 2009**

Submit for information, and where necessary ratification, the Minutes of Meeting of the Community Participation Committee held on 20 May 2009.

**6. COMMUNITY PARTICIPATION COMMITTEE – REVIEW OF MEMBERSHIP OF COMMITTEE**

Submit report by Executive Director of Corporate Services seeking the Council's agreement to change Standing Order in respect of the membership of the Community Participation Committee.

**7. £7 MINIMUM LIVING WAGE**

With reference to the Minutes of Meeting of West Dunbartonshire Council held on 29 April 2009, submit report by Executive Director of Corporate Services on the implications of West Dunbartonshire Council adopting a seven pounds an hour minimum living wage.

**8. T-MOBILE CONTRACT**

With reference to the Minutes of Meeting of West Dunbartonshire Council held on 27 May 2009, submit report by Executive Director of Corporate Services providing an update on the re-examination of the current T-Mobile contract should T-Mobile persist with its plans to close their offices in Scotland.

**9. EARLY MEMBER INVOLVEMENT IN DECISION MAKING – KEY STRATEGIC ISSUES**

Submit report by the Executive Director of Corporate Services providing the Council with proposals for the key strategic issues which should provide the focus for the early involvement of elected members in decision making during 2009/10.

**10. MODERNISATION OF THE PLANNING SYSTEM - CHANGES REQUIRED TO STANDING ORDERS**

Submit report by the Executive Director of Corporate Services seeking approval to amend Standing Orders in line with changes to the Planning System.

**11. DISTRICT COURT TRANSFER**

Submit report by the Executive Director of Corporate Services making recommendations in respect of the transfer of four members of staff to the Sheriff Court Service under the TUPE agreement.

**12. BEST VALUE AUDIT**

Submit report by the Chief Executive presenting Audit Scotland's Best Value Audit Progress Report.

**13. HMIE REPORT ON EDUCATIONAL FUNCTIONS OF WEST DUNBARTONSHIRE COUNCIL**

Submit report by the Executive Director of Educational Services informing the Council of the inspection by Her Majesty's Inspectorate of Education (HMIE) of the educational functions of West Dunbartonshire Council.

**14. FOLLOW THROUGH INSPECTION OF SERVICES TO PROTECT CHILDREN IN WEST DUNBARTONSHIRE**

Submit report by the Executive Director of Social Work and Health on the publication of the report on the Follow Through Inspection of Services to Protect Children in West Dunbartonshire and to report on the findings of that inspection.

**15. APPRENTICESHIP TRAINING**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing the Council with information in relation to options, costs and ramifications in future years, if the Council provides 100 new apprenticeships as requested by the UNITE Union.

**16. NOTICE OF MOTION**

**Motion by Councillor George Black – British National Party (BNP)**

This Council endorses the position of the Local Trades Council and the TUC and condemns the divisive racist policies of the BNP.