

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

29 July 2004

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL
SERVICES COMMITTEE**

**WEDNESDAY, 4 AUGUST 2004
COUNCIL CHAMBERS
MUNICIPAL BUILDINGS
STATION ROAD
DUMBARTON**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Municipal Buildings, Station Road, Dumbarton on Wednesday, 4 August 2004 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

TIM HUNTINGFORD

Chief Executive

Distribution:

Provost A Macdonald
Councillor C O'Sullivan (Convener)
Councillor J Bolla
Councillor G Calvert
Councillor G Casey
Councillor J Duffy
Councillor L McColl
Councillor D McDonald
Councillor C McLaughlin

1 Opposition Vacancy

All other Councillors for information

Chief Executive
Director of Corporate Services
Director of Housing & Technical Services
Director of Development & Environmental Services
Director of Social Work Services
Acting Director of Education & Cultural Services

COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE

WEDNESDAY, 4 AUGUST 2004

AGENDA

1. APOLOGIES

2. MINUTES OF PREVIOUS MEETING

(Pages 1 - 10)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 5 May 2004.

3. DISABILITY ACCESS AUDIT PROGRESS IN PUBLIC BUILDINGS

(Pages 11 - 19)

Submit report by the Director of Housing and Technical Services advising of progress made to date in carrying out Disability Access Audits to identify and plan to meet the Council's obligations under the Disability Discrimination Act 1995.

**4. ROYAL NATIONAL INSTITUTE OF THE BLIND "SIMPLY THE BEST"
AWARD**

(Pages 21 - 31)

Submit report by the Director of Housing and Technical Services advising of the success of the Department of Housing and Technical Services in winning the Royal National Institute of the Blind (RNIB) "Simply the Best" Award in the category of Innovative Employment Practice.

**5. ATTAINMENT OF CHARTER MARK ACCREDITATION 2004 – LEISURE
SERVICES SECTION**

(Pages 33 - 34)

Submit report by the Director of Housing and Technical Services advising of the success of the Leisure Services Section of Housing and Technical Services in achieving Charter Mark accreditation.

6. DUMBARTON TOWN CENTRE – PROPOSED CHANGES TO TRAFFIC MANAGEMENT AND CAR PARKING

(Pages 35 - 55)

Submit report by the Director of Housing and Technical Services highlighting the key results of the public consultation and seeking approval on the proposed changes to the management of traffic through the centre of Dumbarton, and on the proposed introduction of short-term parking restrictions on some of the town centre car parks.

7. SURPLUS PROPERTY WITHIN HOUSING & TECHNICAL SERVICES

(Pages 57 - 58)

Submit report by the Director of Housing and Technical Services seeking approval to declare the public toilets at Church Road, Gartocharn and Bank Street, Alexandria surplus to requirements.

8. CONSULTATION RESPONSE ON “A JOINT TRANSPORT STRATEGY FOR WESTERN SCOTLAND TO 2025”

(Pages 59 - 66)

Submit joint report by the Director of Housing and Technical Services and Director of Development and Environmental Services informing on the consultation stage of the document “A Joint Transport Strategy for Western Scotland to 2025” prepared by WESTRANS and seeking approval of a formal consultation response.

9. FLOOD PREVENTION – DUMBARTON AND THE VALE OF LEVEN

(Pages 67 - 77)

Submit joint report by the Director of Housing and Technical Services and Director of Development and Environmental Services:-

- (a) providing an update on the results of recent studies into flooding in Dumbarton and the River Leven Corridor; and
- (b) assessment and requesting approval for a course of action aimed at alleviating flooding risk along the Leven.

10. NEW DEAL

(Pages 79 - 82)

Submit report by the Director of Development and Environmental Services providing an update on the progress of New Deal in this area and, in particular, the Environment Task Force and seeking continuing support for the New Deal at a local level.

11. AUDIT SCOTLAND – LOCAL ECONOMIC FORUMS

(Pages 83 - 85)

Submit report by the Director of Development and Environmental Services advising of the conclusions of the recent Audit Scotland review of the Local Economic Forums (LEFs) across Scotland.

12. STATE AIDS AFTER 2006

(Pages 87 - 89)

Submit report by the Director of Development and Environmental Services informing on discussions concerning state aids policy after 2006.

13. PRO-AM GOLF TOURNAMENT, DALMUIR MUNICIPAL GOLF COURSE - 19 JUNE 2004

(Pages 91 - 93)

Submit report by the Director of Development and Environmental Services providing information on the outcome of the 2004 tournament and seeking views on staging this tournament in 2005.

14. RECYCLING AND WASTE MINIMISATION – IMPLEMENTATION UPDATE

(Pages 95 - 105)

Submit report by the Director of Development and Environmental Services providing an update on the progress of the Council's Strategic Waste Implementation Plan.

15. FOOD SERVICE PLAN 2004/2005

(Pages 107 - 128)

Submit report by the Director of Development and Environmental Services seeking approval of the Food Service Plan 2004/2005.

16. THE HEALTH AND SAFETY ENFORCEMENT SERVICE PLAN 2004/05
(Pages 129 - 141)

Submit report by the Director of Development and Environmental Services seeking approval of the Health and Safety Enforcement Service Plan 2004/05.

17. AIR QUALITY
(Pages 143 - 144)

Submit report by the Director of Development and Environmental Services advising of the completion of the Air Quality Progress Report 2004.

18. THE BONHILL, JAMESTOWN AND BALLOCH SMOKE CONTROL ORDER
(Pages 145 - 151)

Submit report by the Director of Development and Environmental Services recommending the declaring of the Bonhill, Jamestown and Balloch Smoke Control Order.

19. QUALITY MARK AWARD – TRADING STANDARDS’ CONSUMER ADVICE
(Pages 153 - 154)

Submit report by the Director of Economic, Planning and Environmental Services informing on a Quality Mark Scotland award to the Trading Standards service and the introduction of a new national consumer helpline.

**20. SALE OF LAND TO THE REAR OF AUCHENCARROCH ROAD,
JAMESTOWN TO THE ADJACENT OWNER**
(Pages 155 - 157)

Submit report by the Director of Development and Environmental Services recommending the sale of 0.444 hectares (1.10 acres) or thereby of land to the rear of Auchencarroch Road, Jamestown to the adjacent landowner.

**21. CONSULTATION ON PROPOSED CHANGES TO THE LEGAL CONTROLS
ON THE SALE OF FIREWORKS**
(Pages 159 - 162)

Submit report by the Director of Development and Environmental Services seeking views on the proposed changes to the legal controls regulating the sale of fireworks.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk

