

**WEST DUNBARTONSHIRE COUNCIL**  
Council Offices, Garshake Road, Dumbarton G82 3PU

23 September 2010

**MEETING:           HOUSING, ENVIRONMENT & ECONOMIC  
DEVELOPMENT COMMITTEE**

**WEDNESDAY, 6 OCTOBER 2010  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member

Please attend a Meeting of the **Housing, Environment and Economic Development Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on Wednesday, 6 October 2010 at 10.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID McMILLAN**

Chief Executive

**Distribution:**

Councillor W. Hendrie (Chair)  
Councillor J. McElhill (Vice Chair)  
Councillor C. McLaughlin  
Councillor J. Brown  
Councillor J. McColl  
Councillor W. McLaughlin  
Councillor G. Casey  
Councillor G. Calvert  
Councillor J. Millar  
Councillor J. Bollan

All other Councillors for information

Chief Executive  
All Executive Directors

For information on the following agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)

**HOUSING, ENVIRONMENT & ECONOMIC  
DEVELOPMENT COMMITTEE**

**WEDNESDAY, 6 OCTOBER 2010**

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

**3. MINUTES OF PREVIOUS MEETING**

Submit, for approval as a correct record, Minutes of Meeting of the Housing, Environment and Economic Development Committee held on 4 August 2010.

**4. ALTERNATE WEEKLY WASTE COLLECTION SYSTEM – PHASE 1:  
IMPLEMENTATION APPRAISAL AND PHASE 2 IMPLEMENTATION PLAN**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on Phase 1 of the implementation of the alternate weekly collection (AWC) system and reporting on the key findings of an appraisal report on the performance of Phase 1.

**5. WINTER MAINTENANCE STRATEGY 2010/11**

Submit report by the Executive Director of Housing, Environmental and Economic Development apprising of the Council's statutory obligations under Section 34 of the Roads (Scotland) Act 1984 and seeking approval of the Winter Maintenance Strategy – 2010/11 appended to the report.

**6. /**

**6. ACHIEVING THE ABOLITION OF PRIORITY NEED TARGET**

Submit report by the Executive Director of Housing, Environmental and Economic Development making recommendations to ensure that the 100% target is met in West Dunbartonshire from 1 December 2010, some two years in advance of the Scottish Government's 2012 target, in respect of the abolition of the priority need test for homeless people.

**7. TENANTS' COMMUNICATION STRATEGY**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval of the Tenants' Communication Strategy.

**8. JANITORIAL SERVICE – EFFICIENCY SAVINGS ON WEEKEND SECURITY CHECKS**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of the rational of implementing savings in janitorial services through the reduction in weekend security checks in schools as requested at the August meeting of Council.

**9. WEST DUNBARTONSHIRE COMMON HOUSING REGISTER 'HOMESEARCH'**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on progress in the development of the Common Housing Register (CHR) in partnership with local Registered Social Landlords (RSLs).

**10. HRA CAPITAL PROGRAMME 2010/2011 BUDGETARY CONTROL REPORT TO 31 AUGUST 2010 (PERIOD 5)**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising on the progress of the HRA Capital Programme 2010/2011.

**11. HOUSING REVENUE ACCOUNT 2010/2011 BUDGETARY CONTROL STATEMENT TO 31 AUGUST 2010 (PERIOD 5)**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on the financial performance of the Housing Revenue Account (HRA) to the period ended 31 August 2010.

**12. FINANCIAL REPORT 2010/2011 TO 31 AUGUST 2010 (PERIOD 5)**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on the financial performance of the Housing, Environmental and Economic Development Department to 31 August 2010 (Period 5).

**13. LEISURE TRUST OPTIONS**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing various options for consideration relating to the establishment of a leisure trust in West Dunbartonshire and outlines recommendations in this regard.

**14. STOCK TRANSFER PACKAGES**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising on the outcome of the option appraisal of the stock transfer packages arising from the Partial Housing Stock Transfer strategy and seeking approval of proposed packages to facilitate delivery of the strategy.