## Preli

Take down and remove from site

- existing reception desk,
- non-load-bearing timber frame and blockwork partitions,
- all electrical conduit, cabling, sockets,control panels and other ancilliary items not described.
- \* existing kitchen units
- \* existing toilet furniture
- \* all windows
- \* existing emergency exit door
- \* all floor coverings

Take down and lay aside for reuse, existing suspended ceiling.

## **Specification**

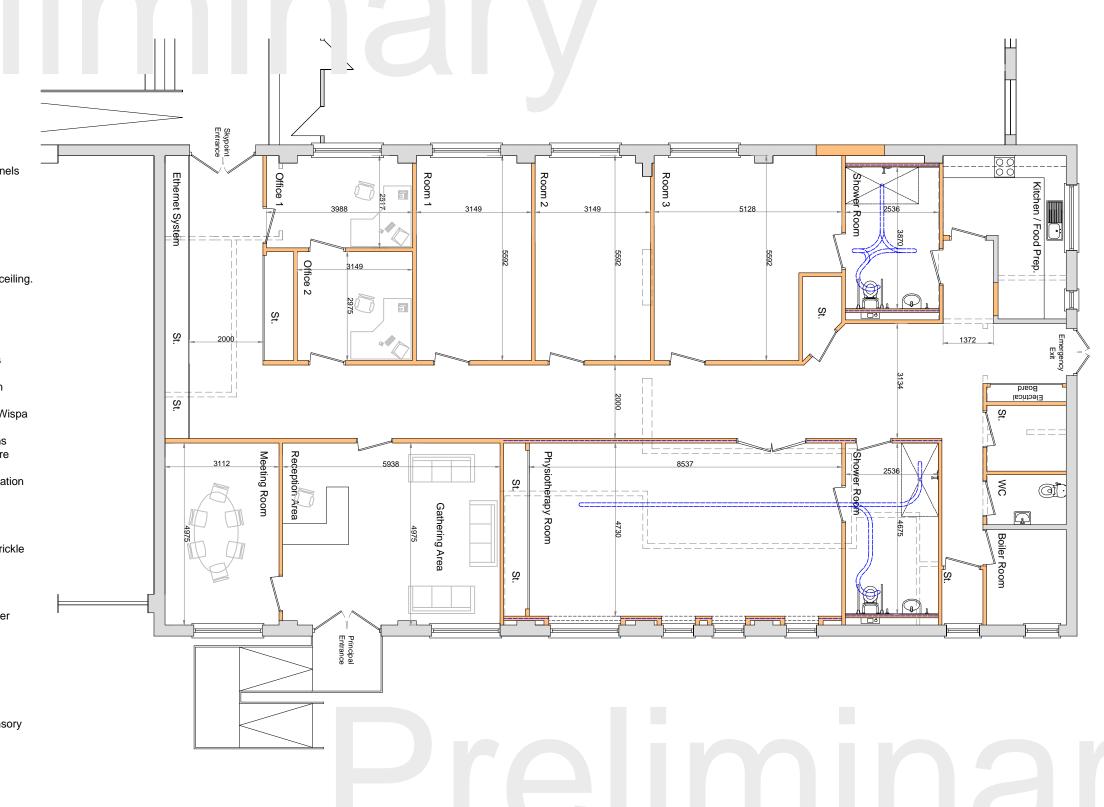
- \* LB studs to be 100x38mm @600mm centers
- \* NLB studs to be 75x38mm @600mm centers
- \* Joists over to be 225x47mm @1200mm centers
- \* All Doors to be 926x2040mm
- \* All doors on corridor to be FD30s with hold open facility
- Overhead hoist on track to be Chiltern Invadex Wispa 2000
- \* Level Access shower tray and waste connections
- Disabled WC from Armitage Shanks Special Care Range
- \* Walls to all toilet, meeting and office accommodation walls to be insulated with mineral wool.
- \* Push Pad access to main Skypoint building
- \* New External Ramped access
- \* New Opaque glazed windows to Physio area
- New windows elsewhere all to have 10000mm trickle ventilation.
- \* all internal rooms to be ventilated
- \* mechanical ventilation to shower rooms
- \* new reception desk
- new office & meeting room furniture inc. computer equipment
- new gathering area furniture incl. sofas & coffee machine etc.

Multisensory room to be equiped with as yet unknown electronic equipment.

Include for replacing windows & french doors in multisensory room inc. adjacent office. 2no. screens measure 3000x3000mm approx.

Include for full decoration throughout Include for new floor coverings throughout.

Electrical, Mechanical and Heating System spec to follow.





Housing, Environmental and Economic Development Executive Director : Elaine Melrose

> rchitectural Services Council Offices Garshake Road DUMBARTON G82 3PU

Tel: 01389 737000 Fax: 01389 737144



Skypoint
Conversion of Library
to form multi-purpose care facility

Proposed Plan Option 1

Drawing Title

 Scale
 Sheet
 Date
 Drawn

 1:100
 A3
 May 11
 chris

 Job No.
 Drawing No.
 Rev.

 SK01
 ~

 Issue
 Sketch

Important
Do not scale from this drawing.
Any discrepancies to be reported to the Architect.