

**WEST DUNBARTONSHIRE COUNCIL**  
**Council Offices, Garshake Road, Dumbarton G82 3PU**

2 September 2011

**MEETING: EDUCATION AND LIFELONG LEARNING COMMITTEE**

**WEDNESDAY 14 SEPTEMBER at 10.00 A.M.**  
**MEETING ROOM 3**  
**COUNCIL OFFICES**  
**GARSHAKE ROAD**  
**DUMBARTON**

Dear Sir/Madam

Please attend a meeting of the **Education and Lifelong Learning Committee** to be held in Meeting Room 3, Council Offices, Garshake Road, Dumbarton on **Wednesday, 14 September 2011 at 10.00 a.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID McMILLAN**

Chief Executive

**Distribution:**

Councillor J. McColl (Chair)  
Councillor G. Black  
Councillor J. Brown  
Councillor J. Finn  
Councillor W. Hendrie  
Councillor D. McAllister  
Councillor R. McColl  
Councillor J. McElhill (Vice-Chair)  
Councillor P. McGlinchey  
Councillor M. McNair  
Councillor J. Millar  
Councillor L. O'Neill  
Councillor M. Rooney  
Councillor M. Smillie  
Mrs B. Barnes  
Mrs G. Doyle  
Mr G. Hill  
Miss E. McBride  
Ms J. McDaid  
Miss S. Rennie  
Ms L. Spence

All other Councillors for information

Chief Executive  
Executive Director of Corporate Services  
Executive Director of Educational Services  
Executive Director of Housing, Environmental & Economic Development  
Director of West Dunbartonshire Community Health and Care Partnership

# EDUCATION AND LIFELONG LEARNING COMMITTEE

WEDNESDAY, 14 SEPTEMBER 2011

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

**3. MINUTES OF THE PREVIOUS MEETING**

Submit for approval as a correct record the Minutes of Meeting of the Education and Lifelong Learning Committee held on 15 June 2011.

**4. STRATEGY TO RAISE ATTAINMENT AND ACHIEVEMENT IN WEST DUNBARTONSHIRE**

With reference to the Minutes of Meeting of the Education and Lifelong Learning Committee held on 15 June 2011, submit report by the Executive Director of Educational Services outlining the need to raise attainment and achievement across West Dunbartonshire's schools and requesting approval of Educational Services' draft strategy to take this forward. A copy of the draft strategy is provided as Appendix 1.

**5. EDUCATIONAL OUTCOMES FOR SCOTLAND'S LOOKED AFTER CHILDREN (LAC), 2009-2010**

Submit report by the Executive Director of Educational Services providing information on the Scottish Government's first annual summary of data on the educational outcomes of looked after children.

**6./**

**6. HER MAJESTY'S INSPECTORATE OF EDUCATION: REPORT ON CLYDEMUIR PRIMARY SCHOOL**

Submit report by the Executive Director of Educational Services containing information on the inspection of Clydemuir Primary School by Her Majesty's Inspectorate of Education (HMIE) and the subsequent report published by HMIE on 23 August 2011.

**7. HER MAJESTY'S INSPECTORATE OF EDUCATION: REPORT ON BRUCEHILL EARLY EDUCATION & CHILDCARE CENTRE (EE&CC)**

Submit report by the Executive Director of Educational Services informing of the inspection of Brucehill Early Education and Childcare Centre by Her Majesty's Inspectorate of Education (HMIE) and the subsequent report published by HMIE on 24 August 2011.

**8. PROPOSAL TO CEASE PROVIDING OUT OF SCHOOL CARE PROVISION WITHIN AUCHNACRAIG EARLY EDUCATION AND CHILDCARE CENTRE (EE&CC)**

Submit report by the Executive Director of Educational Services providing an update on the provision of early education and childcare, and support to children and families within the Faifley area and seeking approval to cease the provision of the out of school care service currently based within Auchnacraig Early Education and Childcare Centre (EE&CC).

**9. WEST DUNBARTONSHIRE COUNCIL PARENTING STRATEGY**

Submit report by the Executive Director of Educational Services advising of the West Dunbartonshire Council Parenting Strategy and its place within the wider national and local policy context.

**10. WEST DUNBARTONSHIRE COUNCIL – RELATIONSHIPS, SEXUAL HEALTH AND PARENTHOOD EDUCATION POLICY (MAY 2011)**

Submit report by the Executive Director of Educational Services and the Director of West Dunbartonshire Community Health and Care Partnership outlining the purpose of the Relationships, Sexual Health and Parenthood Education (RSHPE) policy for West Dunbartonshire, a copy of which is enclosed as the Appendix to the report, and requesting the endorsement of the implementation of the policy.

**11. GLOW IN WEST DUNBARTONSHIRE**

Submit report by the Executive Director of Educational Services advising of the increasing importance of Glow (the national intranet for education) to Curriculum for Excellence, its progress in West Dunbartonshire, and requesting endorsement of plans to improve its use across the Council.

**12. TEACHER STAFFING AND RECRUITMENT**

Submit report by the Executive Director of Educational Services:-

- (a) advising on the staffing and recruitment position for session 2011/12 in light of the Scottish Negotiating Committee for Teachers (SNCT) agreement;
- (b) advising on 2011/12 probationer allocations; and
- (c) recommending that further reports on this matter be submitted to the Committee.

**13. FORMER GAVINBURN LIBRARY, DUMBARTON ROAD, OLD KILPATRICK G60 5NE & FORMER LADYTON LIBRARY, BONHILL, ALEXANDRIA G83 9DZ**

Submit report by the Executive Director of Educational Services seeking approval to declare the former library buildings; Gavinburn at Dumbarton Road, Old Kilpatrick, and Ladyton at Bonhill, Alexandria, surplus to requirements, and to authorise the Executive Director of Housing, Environmental and Economic Development to sell the properties on the open market.

**14. UPDATE OF CAPITAL BUILDING PROGRAMME 2011/2012**

Submit report by the Executive Director of Educational Services providing up-to-date information on the status of Education Building Projects within the Educational Services Department and drawing attention to significant issues or problems with the progress of any particular project.

**15. 2011-12 REVENUE ESTIMATES – BUDGETARY CONTROL REPORT FOR THE PERIOD 4 (1 APRIL 2011 TO 31 JULY 2011)**

Submit report by the Executive Director of Educational Services providing the latest information on expenditure and income to date within the Educational Services approved budget for 2011-12.

For information on the above agenda please contact Scott Kelly, Committee Officer, Legal, Democratic and Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737220.  
Email: [scott.kelly@west-dunbarton.gov.uk](mailto:scott.kelly@west-dunbarton.gov.uk)