

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

9 August 2012

MEETING: TENDERING COMMITTEE

WEDNESDAY, 22 AUGUST 2012 at 9.30 A.M.
MEETING ROOM 3
COUNCIL OFFICES
GARSHAKE ROAD
DUMBARTON

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in Meeting Room 3, Council Offices, Garshake Road, Dumbarton on **Wednesday, 22 August 2012 at 9.30 a.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

JOYCE WHITE

Chief Executive

Distribution:

Councillor D. McBride (Chair)
Councillor D. Agnew
Councillor G. Casey
Councillor J. Finn
Councillor J. Millar
Councillor J. Mooney
Councillor L. O'Neill (Vice-Chair)
Councillor T. Rainey

All other Councillors for information

Chief Executive
Executive Director of Corporate Services
Executive Director of Educational Services
Executive Director of Housing, Environmental & Economic Development
Director of West Dunbartonshire Community Health and Care Partnership

For information on the following agenda please contact Scott Kelly, Committee Officer, Legal, Democratic and Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737220.
Email: scott.kelly@west-dunbarton.gov.uk

TENDERING COMMITTEE

WEDNESDAY, 22 AUGUST 2012

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

3. MINUTES OF PREVIOUS MEETING

Submit for approval as a correct record the Minutes of Meeting of the Tendering Committee held on 20 June 2012.

4. BUSINESS GATEWAY SERVICE DELIVERY FOR WEST DUNBARTONSHIRE

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for the delivery of the Business Gateway Service for West Dunbartonshire (2012-2017), and seeking approval to commission the preferred bidder.

5. ADDITIONAL SUPPORT NEEDS AND/OR MEDICAL NEEDS TRANSPORT TENDERS TO BE AWARDED FOR 2012/2013, 2013/2014 AND 2014/2015

Submit report by the Executive Director of Educational Services:-

- (a) presenting for noting, contracts to be awarded for sums not exceeding £50,000;
- (b) presenting for noting, contracts to be awarded for sums exceeding £50,000; and
- (c) requesting approval for the Executive Director of Educational Services to re-award contracts not exceeding £50,000 as required.