

WEST DUNBARTONSHIRE COUNCIL
Council Offices, Garshake Road, Dumbarton G82 3PU

30 April 2008

**MEETING: HOUSING, ENVIRONMENT & ECONOMIC
DEVELOPMENT COMMITTEE**

**WEDNESDAY, 7 MAY 2008
MEETING ROOM 3
COUNCIL OFFICES
GARSHAKE ROAD
DUMBARTON**

Dear Member

Please attend a Meeting of the **Housing, Environment and Economic Development Committee** to be held in Meeting Room 3, Council Offices, Garshake Road, Dumbarton on Wednesday, 7 May 2008 at 10.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

DAVID MCMILLAN

Chief Executive

Distribution:

Councillor J Bollan
Councillor J Brown
Councillor G Calvert
Councillor G Casey
Councillor J Finn
Councillor W Hendrie (Chair)
Councillor J McColl
Councillor C McLaughlin (Vice-Chair)
Councillor W McLaughlin
Councillor M McNair

All other Councillors for information

Chief Executive
Executive Director of Corporate Services
Executive Director of Housing, Environmental and Economic Development
Executive Director of Educational Services
Executive Director of Social Work & Health

**HOUSING, ENVIRONMENT & ECONOMIC
DEVELOPMENT COMMITTEE**

WEDNESDAY, 7 MAY 2008

AGENDA

1. APOLOGIES

2. MINUTES OF PREVIOUS MEETING

Submit, for approval as a correct record, Minutes of Meeting of the Housing, Environment and Economic Development Committee held on 5 March 2008.

**3. OWNERSHIP, MOORINGS AND DEVELOPMENT ISSUES CONCERNING
THE RIVER LEVEN**

A presentation will be given by the Head of Legal, Administrative & Regulatory Services and the Manager of Roads, Waste & Transport on the above.

In this respect, submit report by the Executive Director of Corporate Services providing an update with regard to the ownership, moorings and development issues concerning the River Leven.

4. DUMBARTON TOWN CENTRE MASTERPLAN

(a) Deputation

The Committee is requested to consider whether or not it wishes to receive a deputation from Dumbarton People's Theatre in connection with the above.

**(b) Report by the Executive Director of Housing, Environmental and
Economic Development**

With reference to the Minutes of Meeting of the Committee held on 5 March 2008 (Page 925 refers), submit report by the Executive Director of Housing, Environmental and Economic Development advising of further communication with Business for Dumbarton and Dumbarton People's Theatre, with regard to the final draft of the Dumbarton Town Centre Master Plan following continuation of the item and seeking approval and adoption of the Dumbarton Town Centre Master Plan as Supplementary Planning Guidance as a strategy for the regeneration of the town centre.

5. SINGLE OUTCOME AGREEMENTS

Submit report by the Chief Executive advising of the progress in developing West Dunbartonshire's Single Outcome Agreement (SOA) and requesting Members' comments on the new SOA by 30 May 2008.

6. SERVICE PLAN 2008 - 2012

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval for the Housing, Environmental and Economic Development Department's Service Plan 2008 – 2012.

7. CITIES GROWTH FUND 2008/09

Submit report by the Executive Director of Housing, Environmental and Economic Development:-

- (a) informing of a proposal from Glasgow City Council to allocate £400,000 from their Scottish Government Capital Grant towards the implementation of the main priorities within the revised Metropolitan City Vision for area regeneration projects within the Canal Corridor and Riverside Regeneration; and
- (b) detailing the proposed project priorities and seeking approval for the Council to enter into contractual arrangements with Glasgow City Council to ensure appropriate audit trail and performance reporting.

8. ENVIRONMENTAL CAPITAL BUDGET 2008 - 2009

Submit report by the Executive Director of Housing, Environmental and Economic Development informing on the proposed programme of environmental projects in 2008/2009 and seeking authority for the allocation of funds to undertake the projects listed.

9. PRIVATE SECTOR HOUSING GRANT

Submit report by the Executive Director of Housing, Environmental and Economic Development informing of the offer of grant from the Scottish Government for private sector housing grant for 2008/09 and recommending how this funding should be allocated and prioritised.

10. DEMOLITION OF LOCK-UP GARAGES AT BARWOODHILL, BELLSMYRE

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of the decision which has been taken to demolish lock-up garages at Barwoodhill, Bellsmyre and seeking homologation for this decision.

11. SPORTS UNITED – A PROGRAMME OF SPORTING ACTIVITIES FOR YOUNG PEOPLE AND ADULTS WITH, OR AFFECTED BY, DISABILITIES

Submit report by the Executive Director of Housing, Environmental and Economic Development informing of the development of Sports United (formerly Youth United), a programme of sporting activities for adults and young people with, or affected by, disabilities.

12. SPT TRANSPORTATION FUNDING 2008/2009

Submit report by the Executive Director of Housing, Environmental and Economical Development advising of the recent award of grant funding totalling £340,000 from Strathclyde Partnership for Transport (SPT) and giving details of the projects to be undertaken.

13. ROAD INFRASTRUCTURE IMPROVEMENT WORKS PROGRAMME 2008/2009

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval for the proposed programme of road infrastructure improvement works to be undertaken during 2008/2009.

14. CYCLING, WALKING AND SAFER STREETS PROJECT 2008/2009

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to undertake the list of schemes attached to the report which will be specifically targeted at improving the provision for cycling and walking within West Dunbartonshire.

15. VEHICLE REPLACEMENT PROGRAMME – 2008/2009

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to purchase Council vehicles through the Scotland Excel (formerly Authorities Buying Consortium – ABC) framework agreements and, where required, to initiate tendering procedures for vehicles/plant which are not available through the framework agreements.

16. UPDATE ON PROPOSED UPGRADE OF HOUSING REPAIRS DEPOT AT COCHNO STREET, CLYDEBANK

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on the proposal to upgrade the Housing Repairs Depot at Cochno Street, Clydebank and advising of the requirement to carry out essential business critical and health and safety works.

17. KITCHEN INSTALLATION STATISTICAL REPORT

Submit report by the Executive Director of Housing, Environmental and Economic Development providing information on progress with the kitchen programme 2007/2008 including installations completed on a Ward by Ward basis.

18. HOUSE SALES

Submit report by the Executive Director of Housing, Environmental and Economic Development providing information on West Dunbartonshire Council houses sold under the Right to Buy scheme between 1 April 2007 and 29 February 2008. The Appendix to the report gives details of houses sold by type and by area, together with information for the financial year 2006/07 for comparison purposes.

19. STATISTICAL INFORMATION: WAITING LIST, VOIDS, LETS AND HOMELESS

Submit report by the Executive Director of Housing, Environmental and Economic Development providing statistical information in relation to the waiting list for West Dunbartonshire Council (WDC) houses, the reasons for termination of tenancies and the void and lettings position as at 31 March 2008.

20. ENERGY EFFICIENCY REVIEW UPDATE

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update on the progress made in improving domestic energy efficiency over the last two years as described in the appended Fifth HECA (Home Energy Conservation Act) Progress Report 2005 – 2007.

21. SALE OF FORMER HILLPARK RESIDENTIAL UNIT, 62 STEWART DRIVE, HARDGATE

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to sell the vacant former Hillpark Residential Unit at 62 Stewart Drive, Hardgate on the open market for residential purposes.

22. SALE OF VACANT FIRST AND SECOND FLOOR PREMISES AT 102 MAIN STREET, ALEXANDRIA

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to sell the vacant first and second floor premises at 102 Main Street, Alexandria on the open market for residential purposes.

For information on the above agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk