

**WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton G82 3PU**

29 September 2005

**MEETING: TENDERING COMMITTEE**

**WEDNESDAY, 5 OCTOBER 2005 at 9.15 a.m.  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on **Wednesday, 5 October 2005 at 9.15 a.m.**

The business is as undernoted.

Yours faithfully

**TIM HUNTINGFORD**

Chief Executive

**BUSINESS:**

**1. APOLOGIES**

**2. MINUTES OF PREVIOUS MEETING (pages 1 - 3)**

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 14 September 2005.

**3. BOUNDARY/GARDEN FENCING TO HOUSES – DRUMRY, CLYDEBANK  
(pages 5 - 9)**

Submit report by the Director of Housing and Technical Services advising of tenders received for the erection of Boundary/Garden Fencing to houses in Drumry, Clydebank and seeking approval to accept the most economically advantageous tender.

**4. BOUNDARY/GARDEN FENCING TO HOUSES – WHITECROOK,  
CLYDEBANK  
(pages 11 - 15)**

Submit report by the Director of Housing and Technical Services advising of tenders received for the erection of Boundary/Garden Fencing to houses in Whitecrock, Clydebank and seeking approval to accept the most economically advantageous tender.

**5. BOUNDARY/GARDEN FENCES TO HOUSES – DUMBARTON AND  
ALEXANDRIA  
(pages 17 - 21)**

Submit report by the Director of Housing and Technical Services advising of tenders received for the erection of Boundary/Garden Fences in Dumbarton and Alexandria and seeking approval to accept the most economically advantageous tender.

**6. ALEXANDRIA SHOPFRONT IMPROVEMENT PROJECT, PHASE II  
(pages 23 - 24)**

Submit report by the Director of Development and Environmental Services advising of the contract for Phase II of the Alexandria Shopfront Improvement Project and seeking homologation of the award of the contract to Hunters Contracts (Scotland) Limited.

**Distribution:**

Provost Alistair Macdonald  
Councillor Tony Devine (Convener)  
Councillor Denis Agnew  
Councillor Jim Bollan  
Councillor Jackie Maceira  
Councillor Duncan McDonald  
Councillor Craig McLaughlin

Chief Executive  
All Directors

**All other Councillors for information**

For information on the above agenda please contact Shona Barton, Administrative Officer,  
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