

# **WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton, G82 3PU**

25 January 2011

**MEETING: HOUSING, ENVIRONMENT & ECONOMIC  
DEVELOPMENT COMMITTEE**

**WEDNESDAY, 2 FEBRUARY 2011  
EDUCATION CENTRE  
ST. MARGARET OF SCOTLAND HOSPICE  
EAST BARNS STREET  
CLYDEBANK**

## **DEPUTATION**

Dear Member,

With reference to the agenda for the above Meeting of the Committee which was issued on 20 January 2011, I would advise you of a request for a deputation in terms of Standing Order 17 (b).

Yours faithfully

**DAVID McMILLAN**

Chief Executive

Note referred to:-

- 7. OVERTOUN HOUSE CHRISTIAN CENTRE, MILTON BRAE, MILTON**  
**(pages 35 – 37**  
**previously circulated)**
- (a) Deputation**

The Committee is requested to consider whether or not it wishes to receive a deputation from Silverton and Overtoun Community Council in respect of the matter of Overtoun House.

**(b) Report by the Executive Director of Housing, Environmental and Economic Development**

Submit report by the Executive Director of Housing, Environmental and Economic Development providing an update of progress in respect of the completion of the refurbishment and conversion works of Overtoun House by the tenants, Overtoun House Christian Centre, for the term 31 December 2009 to 31 December 2012.

**Distribution:**

Councillor W. Hendrie (Chair)  
Councillor J. McElhill (Vice Chair)  
Councillor C. McLaughlin  
Councillor J. Brown  
Councillor J. McColl  
Councillor W. McLaughlin  
Councillor G. Casey  
Councillor G. Calvert  
Councillor J. Millar  
Councillor J. Bolland

All other Councillors for information

Chief Executive  
Executive Director of Housing, Environmental & Economic Development  
Executive Director of Corporate Services  
Executive Director of Educational Services  
Director of West Dunbartonshire Community Health and Care Partnership

For information on the above agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU. Tel: (01389) 737251.  
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