

**WEST DUNBARTONSHIRE COUNCIL**  
**Council Offices, Garshake Road, Dumbarton G82 3PU**

1 February 2013

**MEETING: TENDERING COMMITTEE**

**WEDNESDAY, 13 FEBRUARY 2013 at 1.30 P.M.**  
**COMMITTEE ROOM 3**  
**COUNCIL OFFICES**  
**GARSHAKE ROAD**  
**DUMBARTON**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in Committee Room 3, Council Offices, Garshake Road, Dumbarton on **Wednesday, 13 February 2013 at 1.30 p.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

**JOYCE WHITE**

Chief Executive

**Distribution:**

Councillor D. McBride (Chair)  
Councillor G. Casey  
Councillor J. Finn  
Councillor J. Millar  
Councillor J. Mooney  
Councillor L. O'Neill (Vice-Chair)  
Councillor T. Rainey  
Vacancy

All other Councillors for information

Chief Executive  
Executive Director of Corporate Services  
Executive Director of Educational Services  
Executive Director of Housing, Environmental & Economic Development  
Director of West Dunbartonshire Community Health and Care Partnership

## **TENDERING COMMITTEE**

**WEDNESDAY, 13 FEBRUARY 2013**

### **AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

**3. MINUTES OF PREVIOUS MEETING**

Submit for approval as a correct record the Minutes of Meeting of the Tendering Committee held on 11 December 2013.

**4. SUPPORTED ACCOMMODATION AT 51 JEAN ARMOUR DRIVE, CLYDEBANK**

Submit report by the Executive Director of Housing, Environmental and Economic Development advising of tenders received for supported accommodation at 51 Jean Armour Drive, Clydebank and seeking approval to accept the lowest tender.

**5. RE-TENDERING OF THE COUNCIL'S AND THE LEISURE TRUST'S MAIN INSURANCE CONTRACTS**

**(Copy to follow)**

Submit report by the Executive Director of Corporate Services providing information on the re-tendering of the Council's and the Leisure Trust's main Insurance Contracts.

For information on the above agenda please contact Scott Kelly, Committee Officer, Legal, Democratic and Regulatory Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737220.  
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