#### WEST DUNBARTONSHIRE COUNCIL Council Offices, Garshake Road, Dumbarton G82 3PU

24 May 2005

MEETING: COMMUNITY SAFETY & ENVIRONMENTAL

SERVICES COMMITTEE

WEDNESDAY, 1 JUNE 2005 COUNCIL CHAMBERS CLYDEBANK TOWN HALL DUMBARTON ROAD CLYDEBANK

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on Wednesday, 1 June 2005 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

TIM HUNTINGFORD

**Chief Executive** 

#### **Distribution:**

Provost A Macdonald

Councillor G Black

Councillor J Bollan

Councillor G Calvert

Councillor G Casey

Councillor L McColl

Councillor D McDonald (Convener)

Councillor C McLaughlin

Councillor M McNair

Councillor C O'Sullivan

All other Councillors for information

Chief Executive

**Director of Corporate Services** 

Director of Housing & Technical Services

Director of Development & Environmental Services

Director of Education & Cultural Services

Acting Director of Social Work Services

# COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE

#### **WEDNESDAY, 1 JUNE 2005**

#### **AGENDA**

#### 1. APOLOGIES

#### 2. MINUTES OF PREVIOUS MEETING

(Pages 1 - 7)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 6 April 2005.

## 3. ENVIRONMENTAL PROTECTION ACT 1990 - RECURRENCE OF NUISANCE AT DRUMS ESTATE, OLD KILPATRICK

(Pages 9 - 13)

With reference to the Minutes of Meeting of the Community Safety & Environmental Services Committee held on 6 April 2005 (Page 1590, paragraph 5728 refers), resubmit report by the Director of Development and Environmental Services:-

- (a) requesting consideration on whether the Council should carry out works to abate (and ensure the non-recurrence of) a Statutory Nuisance that appeared to have been abated but which has recurred, the owners of the properties involved having failed, or been unable, to comply with an Abatement Notice that was served on them; and
- (b) seeking approval for the submission of a Report to the Procurator Fiscal, to consider raising proceedings for an Offence in respect of failure to comply with a Notice issued in terms of Section 80 of the Environmental Protection Act 1990.

In this connection, all involved parties have been invited to attend this Meeting of the Committee in order to make representations, as necessary.

#### 4. OWNERSHIP ISSUES CONCERNING THE RIVER LEVEN

(Pages 15 - 17)

With reference to the Minutes of Meeting of the Community Safety & Environmental Services Committee held on 6 April 2005 (Page 1587, paragraph 5703 refers), submit report by the Director of Corporate Services providing an update on ownership issues which have arisen in respect of the River Leven.

#### 5. JOINT TRANSPORT STRATEGY FOR WESTERN SCOTLAND - UPDATE

(Pages 19 - 87)

Submit report by the Director of Housing and Technical Services seeking approval for the final version of the Westrans Joint Transport Strategy for Western Scotland.

# 6. PROPOSALS FOR STATUTORY REGIONAL TRANSPORT PARTNERSHIPS (RTPs) - UPDATE

(Pages 89 - 91)

Submit report by the Director of Housing and Technical Services providing an update on the ongoing consultation on the document: "Scotland's Transport Future – Proposals for Statutory Regional Transport Partnerships" prepared by the Scottish Executive, and the details of the proposed RTPs given in the Transport Bill.

### 7. LEISURE ACTIVITIES FOR CHILDREN WITH OR AFFECTED BY DISABILITIES

(Pages 93 - 95)

Submit report by the Director of Housing and Technical Services providing an update on the success of the first leisure activities programme for children with or affected by disabilities which took place in Council leisure facilities during Easter 2005.

#### 8. ASBESTOS MANAGEMENT UPDATE

(Pages 97 - 101)

Submit report by the Director of Housing and Technical Services advising of progress achieved and further actions required to ensure compliance with the Control of Asbestos at Work Regulations 2002, and implementation of both the Council's Asbestos Policy and the recommendations of the COSLA Working Group on Asbestos.

#### 9. RIVER LEVEN STUDY

(Pages 103 - 111)

Submit joint report by the Director of Development and Environmental Services & Director of Housing and Technical Services advising of the content of a Consultant's study concerning flood prevention, navigation and economic development on the River Leven and seeking Members' instructions.

### 10. DEVELOPMENT & ENVIRONMENTAL SERVICES – ANNUAL PERFORMANCE REVIEW

(Pages 113 - 131)

Submit report by the Director of Development and Environmental Services informing on the performance of the Development & Environmental Services Department for the period April 2004 to March 2005.

#### 11. EUROPEAN STATE AID LEGISLATION AFTER 2006

(Pages 133 - 135)

Submit report by the Director of Development and Environmental Services providing an update on the latest UK government position with regard to the new state aid rules.

#### 12. STRATHLEVEN REGENERATION COMPANY

(Pages 137 - 140)

Submit report by the Director of Development and Environmental Services setting out details of Strathleven Regeneration Company's agreed business plan and requesting that the Council allocate seed-funding to facilitate the activities of this company.

#### 13. ENVIRONMENTAL PROJECTS CAPITAL BUDGET

(Pages 141 - 142)

Submit report by the Director of Development and Environmental Services advising on the proposed programme of access and environmental projects in 2005/2006 and seeking authority for the appointment of funds to undertake the projects listed.

#### 14. ALEXANDRIA TOWN CENTRE PROJECTS 2005-2006

(Pages 143 - 144)

Submit report by the Director of Development and Environmental Services advising on the proposed programme of town centre projects in Alexandria in 2005/2006 and seeking authority for the apportionment of funds to undertake those projects.

# 15. FORMALISATION OF THE POLICIES OF THE ESTATES SECTION IN RELATION TO THE LEASING OF INDUSTRIAL PREMISES TO BUSINESSES IN THE MOTOR TRADE

(Pages 145 - 146)

Submit report by the Director of Development and Environmental Services seeking endorsement from the Committee with regard to existing estate management policies concerning the leasing of industrial premises to businesses involved in the motor trade.

### 16. POLICY ON LETTING OF SHOPS TO PROVIDERS OF FINANCIAL SERVICES

(Pages 147 - 149)

Submit report by the Director of Development and Environmental Services reviewing the Council's policy on letting shop premises to certain providers of financial services.

### 17. FUTURE OF GLENCAIRN HOUSE, 95 HIGH STREET, DUMBARTON (Pages 151 - 152)

Submit report by the Director of Development and Environmental Services seeking authority to lease and/or sell Glencairn House on the open market.

# 18. PROPOSED INSTALLATION OF TELECOMMUNICATIONS EQUIPMENT ON THE ROOF OF THE COUNCIL OFFICES, GARSHAKE ROAD, DUMBARTON

(Pages 153 - 156)

Submit report by the Director of Development and Environmental Services seeking approval for the proposed installation of telecommunications equipment on the roof of the Council Offices at Garshake Road, Dumbarton by Hutchison 3G UK Ltd.

#### 19. TRADING STANDARDS - SERVICE DELIVERY PLAN

(Pages 157 - 159)

Submit report by the Director of Development and Environmental Services seeking approval for a Service Delivery Plan for the Trading Standards Section for 2005/2006.

#### 20. EAT SAFE AWARD SCHEME

(Pages 161 - 162)

Submit report by the Director of Development and Environmental Services advising of a new food safety award scheme which the Environmental Health Section is promoting locally amongst food businesses.

#### 21. AIR QUALITY

(Pages 163 - 176)

Submit report by the Director of Development and Environmental Services requesting approval of the Local Air Quality Strategy and advising that the Local Air Quality Management Progress Report 2005 has been completed and submitted to the Scottish Executive.

#### 22. NHS ARGYLL & CLYDE: OUTBREAK CONTROL PLAN

(Pages 177 - 178)

Submit report by the Director of Development and Environmental Services requesting endorsement of the Outbreak Control Plan covering Argyll and Bute, East Renfrewshire (Part), Inverclyde, Renfrewshire and West Dunbartonshire (Part) council areas.

#### 23. LICENSING OF HOUSES IN MULTIPLE OCCUPATION

(Pages 179 - 181)

Submit report by the Director of Development and Environmental Services providing an update on progress with the implementation of the Houses in Multiple Occupation (HMO) Strategy and seeking agreement of an inspection scheme to ensure standards are being met and conditions of licence complied with.

#### 24. THE HEALTH AND SAFETY ENFORCEMENT SERVICE PLAN 2005/06

(Pages 183 - 194)

Submit report by the Director of Development and Environmental Services seeking approval of the Health and Safety Enforcement Service Plan 2005/2006.

### 25. STRATEGIC WASTE IMPLEMENTATION PLAN – PILOT RECYCLING SCHEME

(Pages 195 - 226)

Submit report by the Director of Development and Environmental Services advising of a planned recycling pilot scheme for residents of tenemental/multi-occupancy housing.

### 26. COMMITTEE ON RADIOACTIVE WASTE MANAGEMENT – SECOND CONSULTATION ON RADIOACTIVE WASTE MANAGEMENT

(Pages 227 - 233)

Submit report by the Director of Development and Environmental Services seeking agreement on a response to the Committee on Radioactive Waste Management (CoRWM) second consultation called "How should the UK manage radioactive waste?".

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: craig.stewart@west-dunbarton.gov.uk