## WEST DUNBARTONSHIRE COUNCIL

Council Offices, Garshake Road, Dumbarton, G82 3PU

28 January 2010

**MEETING: AUDIT & PERFORMANCE REVIEW** 

COMMITTEE

**WEDNESDAY, 10 FEBRUARY 2010** 

MEETING ROOM 3 COUNCIL OFFICES GARSHAKE ROAD DUMBARTON

Dear Member,

Please attend a meeting of the **Audit & Performance Review Committee** to be held in Meeting Room 3, Council Offices, Garshake Road, Dumbarton on **Wednesday, 10 February 2010** at **10.00 a.m.** 

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID McMILLAN** 

Chief Executive

#### **Distribution:**

Councillor M Rooney (Chair)
Councillor G Black
Councillor M Bootland
Councillor J Brown
Councillor G Calvert
Councillor J McColl
Councillor C McLaughlin
Councillor J Millar
Mr J. Corcoran
Mr F. McNeil
Mr H. O'Donnell
Ms S. Ross

All other Councillors for information

Chief Executive
Executive Director of Corporate Services
Executive Director of Educational Services
Interim Executive Directors of Social Work & Health
Executive Director of Housing, Environmental and Economic Development

#### **AUDIT & PERFORMANCE REVIEW COMMITTEE**

## **WEDNESDAY, 10 FEBRUARY 2010**

### **AGENDA**

#### 1. APOLOGIES

#### 2. DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

#### 3. MINUTES OF PREVIOUS MEETING

Submit for approval as a correct record, Minutes of Meeting of the Audit & Performance Review Committee held on 9 December 2009.

#### 4. PROGRESS ON SEEMIS CLICK & GO ACTION PLAN

With reference to the Minutes of Meeting of the Committee held on 9 December 2009, submit report by the Executive Director of Educational Services providing an update on progress regarding the application review of SEEMIS Click & Go.

# 5. AUDIT PLAN OVERVIEW 2009/10

Submit report by the Executive Director of Corporate Services presenting, for information, KPMG LLP's Audit Plan Overview 2009/10.

#### 6. STATUTORY PERFORMANCE INDICATORS - 08/09 BENCHMARKING

Submit report by the Chief Executive presenting some conclusions on the benchmarking of the 08/09 SPIs following the publication of Audit Scotland's comparative data in December.

# 7. REVIEW OF PROGRESS IN ACTIONING RECOMMENDATIONS CONTAINED WITHIN INTERNAL AND EXTERNAL AUDIT REPORTS

Submit report by the Chief Executive advising of the progress being made in actioning recommendations contained within key Internal Audit and External Audit reports which management have committed to implementing.

#### 8. NATIONAL FRAUD INITIATIVE 2008/09

Submit report by the Chief Executive advising of the progress being made in investigating matched datasets provided to the Council as a result of the National Fraud Initiative 2008/09.

#### 9. A COMPETITIVENESS FRAMEWORK

Submit report by the Chief Executive presenting a draft Competitiveness Framework for discussion and approval.

For information on the above agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU. Tel: (01389) 737251.

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