

**WEST DUNBARTONSHIRE COUNCIL**

**Council Offices, Garshake Road, Dumbarton G82 3PU**

21 May 2009

**PLEASE NOTE CHANGE OF VENUE**

**MEETING: TENDERING COMMITTEE**

**WEDNESDAY, 3 JUNE 2009 at 9.30 A.M.  
COUNCIL CHAMBERS  
COUNCIL OFFICES  
GARSHAKE ROAD  
DUMBARTON**

Dear Member,

Please attend a Meeting of the **Tendering Committee** to be held in the Council Chambers, Council Offices, Garshake Road, Dumbarton on **Wednesday, 3 June 2009 at 9.30 a.m.**

The business is as shown on the enclosed agenda.

Yours faithfully

**DAVID McMILLAN**

Chief Executive

**Distribution:**

Councillor J. Finn (Chair)  
Councillor M. Bootland  
Councillor J. Brown  
Councillor D. McBride  
Councillor J. McColl  
Councillor J. McElhill  
Councillor J. Millar

Chief Executive  
All Directors

**All other Councillors for information**

## **TENDERING COMMITTEE**

**WEDNESDAY, 3 JUNE 2009**

### **AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

**3. MINUTES OF PREVIOUS MEETING**

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 13 May 2009.

**4. TENDER TO SUPPLY, ERECT AND DISMANTLE SCAFFOLD ACCESS EQUIPMENT FOR THE REPAIR AND MAINTENANCE OF WEST DUNBARTONSHIRE COUNCIL PROPERTY**

Submit report by the Executive Director of Housing, Environmental and Economic Development seeking approval to award a Framework Contract to supply, erect and dismantle scaffold access equipment.

**5. PPP SCHOOLS – ICT ACTIVE EQUIPMENT**

Submit report by the Executive Director of Educational Services on the above.

For information on the above agenda please contact Craig Stewart, Committee Officer, Legal, Administrative & Regulatory Services, Council Offices, Garshake Road, Dumbarton, G82 3PU Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)