



Agenda

Planning Committee

Date: Wednesday, 22 June 2016

Time: 14.00

Venue: Council Chamber,
Clydebank Town Hall, Clydebank

Contact: Nuala Quinn-Ross, Committee Officer
Tel: 01389 737210, nuala.quinn-ross@west-dunbarton.gov.uk

Dear Member

Please attend a meeting of the **Planning Committee** as detailed above. The business is shown on the attached agenda.

NOTE:- All Elected Members are invited to attend this meeting of the Planning Committee in order to hear detailed information in relation to Item 5 (a) – DC16/022 and Item 5 (b) DC15/043.

The applications are being submitted to the Planning Committee for a pre-determination hearing. The applications will not be determined by the Planning Committee as they are applications which must be determined by full Council.

Elected Members who are not Members of the Planning Committee will not be able to participate in the hearing but, as the applications are to be determined by the full Council on 29 June 2016, it is strongly recommended that those Members attend as observers.

Yours faithfully

JOYCE WHITE

Chief Executive

Distribution:-

Councillor Lawrence O'Neill (Chair)
Provost Douglas McAllister (Vice Chair)
Councillor Denis Agnew
Councillor Gail Casey
Councillor Jim Finn
Councillor Jonathan McColl
Councillor Patrick McGlinchey
Councillor John Mooney
Councillor Tommy Rainey
Councillor Hazel Sorrell

All other Councillors for information

Date of Issue: 10 June 2016

PLANNING COMMITTEE
WEDNESDAY, 22 JUNE 2016

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members are invited to declare if they have an interest in any of the items of business on this agenda and the reasons for such declarations.

3 MINUTES OF PREVIOUS MEETING 1 - 5

Submit for approval as a correct record, the Minutes of Meeting of the Planning Committee held on 27 April 2016.

4 NOTE OF VISITATIONS 7

Submit, for information, Note of Visitations carried out on 25 April 2016.

5 PLANNING APPLICATIONS

Submit report by the Strategic Lead - Regulatory in respect of the following planning applications.

New Applications:-

- (a) DC16/022 - Residential development with associated access, open space and landscaping etc. on land opposite Strathleven Park Estate, Stirling Road, Bonhill, Alexandria by BDW Trading Ltd. **9 - 25**
- (b) DC15/043 - Erection of residential development and associated roads and landscaping at Lomondgate Area 5, Land to south of A82 and north of Dumbarton golf course, Dumbarton by Taylor Wimpey West Scotland & Walker Group. **27 - 41**

NOTE:- All Elected Members are invited to attend in order to hear detailed information in relation to the above two applications.

- (c) DC16/039 - Redevelopment of existing sports building and pitches including community gardens, allotments and extended parking provision at Dean Street, Clydebank by Clydebank Community Sports Hub. **43 - 57**

- (d) DC15/258 - Part change of use of farmland/buildings to storage of caravans/leisure vehicles, vehicle repair and steel fabrication (retrospective) at Overton Farm, Overton Road, Alexandria by Muirheads Dairy. **59 - 67**
- (e) DC15/270 - Mixed use development for retail, commercial, leisure and residential uses, including improvement to public realm, pedestrian and vehicular access, road infrastructure, woodland management, water space strategy, car parking and associated landscaping at Bowling Basin, Bowling by Scottish Canals. **69 - 89**
- (f) DC16/079 - Change of Use from Vacant Industrial Unit to Children`s Soft Play Area at Unit 2, Bleasdale Court, 2 South Avenue, Clydebank Business Park by Neil Halls. **91 - 99**

6 KIRKTONHILL CONSERVATION AREA APPRAISAL 101 - 105

Submit report by the Strategic Lead - Regulatory advising on the preparation of a conservation area appraisal for Kirktonhill Conservation Area in Dumbarton and seeking approval to undertake public consultation on the appraisal.

7 DRAFT SUPPLEMENTARY GUIDANCE ON RENEWABLE ENERGY 107 - 114

Submit report by the Strategic Lead – Regulatory seeking approval of the Draft Supplementary Guidance on Renewable Energy, detailed within Appendix 1 to the report, and agreement to undertake consultation on the draft guidance.
