

**WEST DUNBARTONSHIRE COUNCIL**  
Council Offices, Garshake Road, Dumbarton G82 3PU

29 April 2004

**MEETING: COMMUNITY SAFETY & ENVIRONMENTAL  
SERVICES COMMITTEE**

**WEDNESDAY, 5 MAY 2004  
COUNCIL CHAMBERS  
CLYDEBANK TOWN HALL  
DUMBARTON ROAD  
CLYDEBANK**

Dear Member

Please attend a Meeting of the **Community Safety & Environmental Services Committee** to be held in the Council Chambers, Clydebank Town Hall, Dumbarton Road, Clydebank on Wednesday, 5 May 2004 at 11.00 a.m.

The business is as shown on the enclosed agenda.

Yours faithfully

**TIM HUNTINGFORD**

Chief Executive

**Distribution:**

Provost A Macdonald  
Councillor C O'Sullivan (Convener)  
Councillor J Bolla  
Councillor G Calvert  
Councillor G Casey  
Councillor J Duffy  
Councillor L McColl  
Councillor D McDonald  
Councillor C McLaughlin

1 Opposition Vacancy

All other Councillors for information

Chief Executive  
Director of Corporate Services  
Director of Commercial & Technical Services  
Director of Economic, Planning & Environmental Services  
Director of Social Work & Housing Services  
Director of Education & Cultural Services

# **COMMUNITY SAFETY & ENVIRONMENTAL SERVICES COMMITTEE**

**WEDNESDAY, 5 MAY 2004**

## **AGENDA**

**1. APOLOGIES**

**2. MINUTES OF PREVIOUS MEETING**

(Pages 1 - 9)

Submit, for approval as a correct record, Minutes of Meeting of the Committee held on 3 March 2004.

**3. ATHLETICS PROVISION WITHIN WEST DUNBARTONSHIRE**

(Pages 11 - 13)

With reference to the Minutes of Meeting of the Committee held on 3 March 2004 (Pages 627/628, paragraph 2066 refers), submit report by the Director of Commercial and Technical Services outlining possible options for athletic provision in West Dunbartonshire.

**4. ROAD MAINTENANCE PROGRAMME 2004/2005**

(Pages 15 - 24)

Submit report by the Director of Commercial and Technical Services seeking approval for the proposed programme of road maintenance works to be carried out in 2004/2005.

**5. STREET LIGHTING REVENUE AND NON-HRA CAPITAL PROGRAMME  
OF WORK 2004/2005**

(Pages 25 - 28)

Submit report by the Director of Commercial and Technical Services seeking approval of the proposed programme of street lighting revenue and non-HRA capital works to be carried out in the financial year 2004/2005.

**6. COMMERCIAL & TECHNICAL SERVICES DEPARTMENT – FINANCIAL REPORT PERIOD 11**

(Pages 29 - 43)

Submit report by the Director of Commercial and Technical Services providing an update on the financial performance of the Commercial and Technical Services Department's Probable Outturns to period 11 (29 February 2004).

**7. A814 - REPLACEMENT OF DUNTOCHER BURN BRIDGE**

(Pages 45 - 49)

Submit report by the Director of Commercial and Technical Services seeking approval to appoint the main Contractor to undertake the contract to replace Duntocher Burn Bridge.

**8. ENVIRONMENTAL LEVY BILL**

(Pages 51 - 57)

Submit report by the Director of Commercial and Technical Services seeking approval for the formal response to the Environment Levy Bill proposed by Mr. Mike Pringle, MSP.

**9. DISABILITY ACCESS AUDIT PROGRESS IN PUBLIC BUILDINGS**

(Pages 59 - 63)

Submit report by the Director of Commercial and Technical Services advising of progress to date in carrying out Disability Access Audits to identify and plan to meet the Council's obligations under the Disability Discrimination Act 1995.

**10. HEALTHY CHOICES AWARDS**

(Pages 65 - 67)

Submit report by the Director of Commercial and Technical Services providing an update on the progress in promoting Healthy Choices Award schemes in 6 schools within West Dunbartonshire.

**11. PROPOSED STAFF TRAINING ARRANGEMENTS AT COUNCIL RUN LEISURE FACILITIES**

(Pages 69 - 71)

Submit report by the Director of Commercial and Technical Services outlining proposals to increase staff training opportunities for employees working within leisure facilities.

**12. ECONOMIC REGENERATION AND THE CAPITAL PROGRAMME**

(Pages 73 - 77)

Submit report by the Director of Economic, Planning and Environmental Services making recommendations concerning the allocation of the funding of £1.980M contained in the Council's General Services Capital Programme (2004/05) for Economic Regeneration.

**13. ECONOMIC, PLANNING AND ENVIRONMENTAL SERVICES – BUDGETARY CONTROL REPORT PERIOD 11**

(Pages 79 - 80)

Submit report by the Director of Economic, Planning and Environmental Services informing on how the budgets controlled by the Economic, Planning and Environmental Services Department are performing against projections for the period up to 29 February 2004 (Period 11).

**14. WORKING FOR FAMILIES FUND: FINAL SUBMISSION AND PROGRESS**

(Pages 81 - 84)

Submit report by the Director of Economic, Planning and Environmental Services providing an update on the progress of the Council's submission for this Fund and seeking homologation of the decision by the Director, in conjunction with the Convener, on the content of the final submission of projects made to the Scottish Executive by the required deadline date.

**15. EUROPEAN STRUCTURAL FUNDS**

(Pages 85 - 88)

Submit report by the Director of Economic, Planning and Environmental Services advising of discussions taking place between the European Commission and member states concerning the future of European Structural Funds.

**16. STRATHLEVEN REGENERATION COMPANY**

(Pages 89 - 95)

Submit report by the Director of Economic, Planning and Environmental Services advising of progress in respect of Strathleven Regeneration Company's strategy to regenerate the Strathleven area, including the former J & B Plant.

**17. OVERTOUN HOUSE – PROGRESS REPORT NUMBER 1**

(Pages 97 - 102)

Submit report by the Director of Economic, Planning and Environmental Services informing on the progress of works being undertaken to refurbish Overtoun House and recommending an extension to the existing lease.

**18. TOURISM: REVIEW OF AREA TOURIST BOARDS**

(Pages 103 - 104)

Submit report by the Director of Economic, Planning and Environmental Services informing of the recent Parliamentary Statement by the Minister for Tourism, Culture and Sport on the review of tourism and in particular Area Tourist Boards and the impact of this on the Council.

**19. GLASGOW & CLYDE VALLEY GREENSPACE TRUST**

(Pages 105 - 107)

Submit report by the Director of Economic, Planning and Environmental Services providing an update on the current position of the Glasgow and Clyde Valley Greenspace Trust.

**20. FOOD STANDARDS AGENCY AUDIT OF WEST DUNBARTONSHIRE COUNCIL**

(Pages 109 - 111)

Submit report by the Director of Economic, Planning and Environmental Services advising of the results of a Food Standards Agency (FSA) audit and informing on the Action Plan agreed by the Environmental Health Section and the FSA.

**21. SALE OF 5.14 ACRES OR THEREBY OF LAND ADJOINING ST JAMES RETAIL PARK, DUMBARTON TO THE ADJACENT LANDOWNER**

(Pages 113 - 115)

Submit report by the Director of Economic, Planning and Environmental Services recommending the sale of 5.14 acres or thereby of ground owned by the Council to the adjacent landowner at St James Retail Park, Dumbarton.

**22. SALE OF FIRST FLOOR FLATS AT 122A AND 122B MAIN STREET, ALEXANDRIA TO THE ADJACENT LANDOWNER**

(Pages 117 - 119)

Submit report by the Director of Economic, Planning and Environmental Services recommending the sale of first floor flats at 122A and 122B Main Street, Alexandria to Mr. Paul Coccozza.

**23. DUMBARTON & ALEXANDRIA TOWN CENTRE PROJECTS 2003-2004: AWARDING OF CONTRACTS**

(Pages 121 - 122)

Submit report by the Director of Economic, Planning and Environmental Services confirming the awarding of works contracts for Phase Three Shopfront Improvements to Church Street and Castle Street in Dumbarton and Phase 1, Shopfront Improvements in Alexandria.

**24. ALEXANDRIA – THE HEART OF THE VALE, TOWN CENTRE ACTION PLAN**

(Pages 123 - 125)

Submit report by the Director of Economic, Planning and Environmental Services

- (a) informing of the newly prepared Town Centre Action Plan for Alexandria and outlining its broad content; and
- (b) seeking the adoption of the Town Centre Action Plan as a policy document to be pursued subject to the availability of finance.

For information on the above agenda please contact Craig Stewart, Administrative Assistant, Legal and Administrative Services, Council Offices, Garshake Road, Dumbarton G82 3PU. Tel: (01389) 737251 e-mail: [craig.stewart@west-dunbarton.gov.uk](mailto:craig.stewart@west-dunbarton.gov.uk)