

# Agenda



## Special Meeting of West Dunbartonshire Council

**Date:** Tuesday, 29 October 2019

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**Time:** 11:00

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**Venue:** Civic Space, 16 Church Street, Dumbarton

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**Contact:** Christine McCaffary  
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Dear Member

Please attend a special meeting of **West Dunbartonshire Council** as detailed above. The business is shown on the attached agenda.

Yours faithfully

**JOYCE WHITE**

Chief Executive

### Distribution:-

Provost William Hendrie  
Bailie Denis Agnew  
Councillor Jim Bollan  
Councillor Jim Brown  
Councillor Gail Casey  
Councillor Karen Conaghan  
Councillor Ian Dickson  
Councillor Diane Docherty  
Councillor Jim Finn  
Councillor Daniel Lennie  
Councillor Caroline McAllister

Councillor Douglas McAllister  
Councillor David McBride  
Councillor Jonathan McColl  
Councillor Iain McLaren  
Councillor Marie McNair  
Councillor John Millar  
Councillor John Mooney  
Councillor Lawrence O'Neill  
Councillor Sally Page  
Councillor Martin Rooney  
Councillor Brian Walker

### Chief Executive

Strategic Director - Transformation & Public Service Reform

Strategic Director - Regeneration, Environment & Growth

Chief Officer - West Dunbartonshire Health & Social Care Partnership

Date of issue: 16 October 2019

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\*<http://www.west-dunbarton.gov.uk/privacy/privacy-notice/>

# **SPECIAL MEETING OF WEST DUNBARTONSHIRE COUNCIL**

**TUESDAY, 29 OCTOBER 2019**

## **AGENDA**

### **1 STATEMENT BY CHAIR – AUDIO STREAMING**

The Chair will be heard in connection with the above.

### **2 APOLOGIES**

### **3 DECLARATIONS OF INTEREST**

Members are invited to declare if they have an interest in the item of business on this agenda and the reasons for such declarations.

### **4 EXCLUSION OF PRESS AND PUBLIC**

The Council is asked to consider the following resolution:-

That these reports be heard under exclusion of Press and Public under Section 50 A(1) and also under Section 50J together with Schedule 7A Part 1 Paragraphs 8 and 9 of the Local Government (Scotland) Act 1973 on the grounds that it may involve the likely disclosure of exempt information.

### **5 DISTRICT HEAT NETWORK – QUEENS QUAY**

**To Follow**

#### **(a) District Heat Network – Project Costs**

Submit report by the Strategic Lead – Regeneration on the above.

#### **(b) District Heat Network – Commercial Agreement**

Submit report by the Strategic Lead – Regeneration on the above.

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